

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97480875

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

DEPT-01 RECORDING \$55.50
100011 TRAN 8140 07/02/97 15:47:00
#4275 + KP *-97-480875
COOK COUNTY RECORDER

RECORDER'S STAMP

7536016-36016

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KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank & Trust F/K/A Addison State Bank as Trustee U/T/A #127 dated 6/15/90 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents & Seven (7) Modifications of Mortgage, bearing date the 12th & 1st day of September, October, July, January, April, October, April, April & April, 1990, 92, 91, 92, 92, 92, 93, 94 & 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 3911394, 92941833, 92177722, 92177723, 92535715, 92941832, 93355110, 94368412 & 95268944 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 23 (EXCEPT THE NORTH 22 INCHES THEREOF) LYING EAST OF THE LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20 HERINAFTER DESCRIBED) IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-300-006

ISI AMERICAN TITLE order #C 106855-97480875
104mc

Commonly Known As: 3501 N. Ashland Avenue, Chicago IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 20th day of May, 19 97.

By: Michael A. Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT

Attest: Michael P. Trimarco
MICHAEL P. TRIMARCO, ASST. VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of May, 1997.

Margaret L. Gannon
NOTARY PUBLIC

My commission expires on 12-5, 1998.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

SEND TO



Mail to: Michael McDermott
30 N. LaSalle # 4100
Chicago, IL 60602

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101