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City of Chicago
Richard M. Daley
Mayor



Department of Water

97480958

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RECORDS SECTION
1001 N. FRANKLIN ST. CHICAGO, IL 60610
TEL: (312) 741-9700 FAX: (312) 741-9701
WWW.COOKCOUNTYRECORDER.COM

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$1,233.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-256993 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1056 N. California Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By: 
JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

Give under my Hand and
Notarial Seal this day,
May 7, 1997.


NOTARY PUBLIC

OFFICIAL SEAL
RACHEL B. FINNEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 15, 2001

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0914 03 0660 3

LOT 1 IN BLOCK 8 IN CARTERS RESUBDN. OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDN. OF BLOCKS 1 TO 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, THE E 1/2 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 01 308 007 ~~10~~

1056 N. CALIFORNIA AVE.

Property of Cook County Clerk's Office

9771-0958