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97480009

Prepared by:

MARIE BREAKFIELD

97 JUL -3 PM 1:36

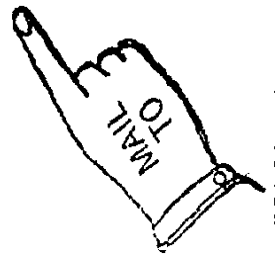
AFTER RECORDING SEND TO:  
MORTGAGE EDGE CORPORATION  
1355 BEVERLY RD. #330  
MCLEAN, VA 22101

And when recorded, mail to:

FLEET MORTGAGE CORP.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 2.00  
# 97480009  
RECORDING 23.00  
MAIL 0.50  
# 97480009



Space above this line for Recorder use

LOAN ID# 101522

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 31, 1996, executed by MARK J. HOFFMAN AND LEILANI A. HOFFMAN, HUSBAND AND WIFE

to MORTGAGE EDGE CORPORATION

a CORPORATION

organized under the laws of THE STATE OF DELAWARE

and

whose principal place of business is 1355 BEVERLY ROAD SUITE 330, MCLEAN VA 22101

and recorded in Book/Volume No.

, page(s)

, as Document No.

, COOK

County Records, State of Illinois, described hereinafter

as follows: PIN # 13-03-215-005

SEE SCHEDULE "A" FOR COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF.

DOCUMENT #96842402

COMMONLY KNOWN AS:

6237 N. KARLOV AVENUE  
CHICAGO, ILLINOIS 60646

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LOAN ID# 101522

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ VIRGINIA  
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
31ST day of OCTOBER, 1996

NOTARY PUBLIC Quincy E. Enchase  
Fairfax County, VA  
My commission expires 3/31/99

[Signature]  
MORTGAGE EDGE CORPORATION

By: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: Christine Enchase

This area for official notarial seal

97480009

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STREET ADDRESS: 6237 N. KARLOV

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-03-215-005-0000

## LEGAL DESCRIPTION:

LOT 28 IN BLOCK 2 IN KRENN AND DATES CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 EXCEPT THE NORTH 42 RODS THEREOF AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DEDICATED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF THE LINE 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97480009

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