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Illinois

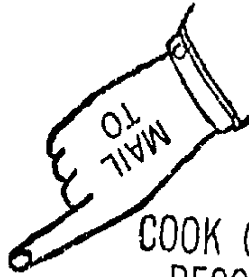
County of: COOK

Loan No.: 187914

Investor No.:

Pool No.:

97 JUL -3 PM 1:45



When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044

Attn: Marketing Operations
Prepared by: Mary Jane Bertrand

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97480021

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

TEXAS COMMERCE BANK, NA AS CUSTODIAN
801 WEST GREENS ROAD
HOUSTON, TX 77067

("Assignee") all beneficial interest under that certain Mortgage dated DECEMBER 30, 1994

executed by HARRISON R. CLARK

("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-000352 recorded JANUARY 3, 1995 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 4343 WEST CRYSTAL
CHICAGO, IL 60657

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 16-03-232-007

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2550
RB

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Dated: May 15, 1997

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security
Instrument: **Ryland Mortgage Company, Assignor**

By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

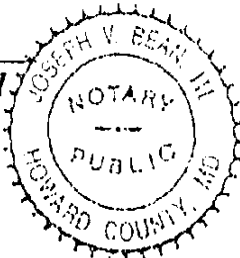
By: [Signature]
Carri L. Colison, Assistant Secretary (SEAL)

State of MARYLAND)
) SS
County of Howard)

On May 15, 1997, before me, Joseph V. Bean III, personally appeared Ingrid E. Stegmiller and Carri L. Colison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Joseph V. Bean, III
My Commission Expires: 02/08/00



(Notary Stamp here)

My Comm. Exps.
Feb. 8, 2000

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LEGAL DESCRIPTION

EXHIBIT "A"

LOAN # 187914

LOT 18 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RAGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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