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07/03/97

0006 MCH	9:37
RECORDING #	25.00
MAIL #	0.50
97480184 #	
0006 MCH	9:37

07/03/97

Prepared by and

When Recorded Return Original To:
 Final Documents
 Chase Manhattan Mortgage Corp.
 1500 N. 19th Street, 3rd Floor
 Monroe, LA 71261



Loan Number: 1583051690

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
 Interbank Financial Inc.

whose address is 7056-58 W. Higgins Chicago, IL, 60736

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
 modifications, bearing the date of June 24, 1997, together with the certain note(s) described therein
 with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on **JUNE 24, 1997** **97480182**
 in the State of **ILLINOIS**

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ORIGINAL MORTGAGOR(s):

Charles Wofa, Boguslawa Wells

ORIGINAL MORT. AMOUNT: \$172,000

PARCEL ID# 11-19-312-022-0000 VOLUME 058

PROPERTY ADDRESS: 1104 West Monroe Street, Evanston, IL 60202

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE DATE: JUNE 26, 1997

[Handwritten Signature]
Charles Wofa, Boguslawa Wells
as Attorney in Fact

TEDD J. BUCY *[Handwritten Initials]*

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On **JUNE 26, 1997**, before me, the undersigned, a Notary Public for said County and State, personally appeared **TEDD BUCY AND**

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Interbank Financial Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

[Handwritten Signature]

Notary:

My Commission Expires **6-21-2000**

Prepared by: **Michelle Wood**



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LOT 51 IN FREDERICK SCHROEDER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF STAGE AVENUE (EXCEPT THEREFROM THE EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 35 FEET) IN COOK COUNTY, ILLINOIS.

11-19-312-022

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