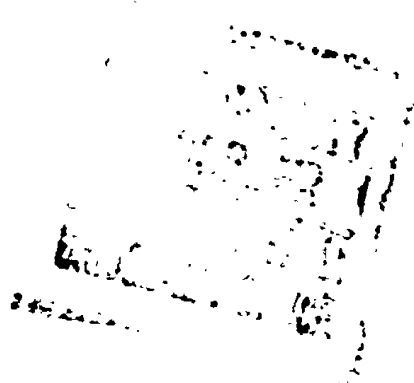


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07/03/97

0006 MCW 9:42
RECORDIN # 25.00
MAIL 4 8.50
97480193 #

07/03/97

0006 MCW 9:42

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Spis Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto THE DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 17, 1997 made and executed by CONSTANCE R. STAPZYNSKI, an unmarried person, to and in favor of Northpoint Lending upon the following described property situated in Cook County, State of Illinois:

2507 W HUTCHINSON ST, CHICAGO, IL 60618

See Attached Legal Description Rider

13-13-407-018-0000

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97480192 (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Northpoint Lending to Dime Mortgage, Inc. by Assignment of Mortgage dated June 17, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 1997.

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
SEAN P HENNESSY/VICE PRESIDENT

Attest (Print Name)

97480193

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23149459
Form 1170 IL



0337786

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Property of Cook County Clerk's Office

Seal:

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STATE OF

Illinois

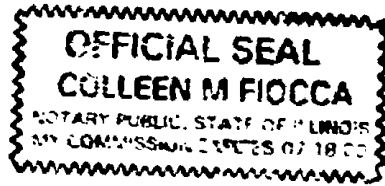
COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 17th day of June, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

Colleen M. Fiocca

Notary Public



Property of Cook County Clerk's Office

97-80193

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LOT 82 IN FLICK'S SUBDIVISION OF THAT PART OF LOT 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DOCUMENT 3466716 SUPERIOR COURT PARTITION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-407-013

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