

# UNOFFICIAL COPY

97480194

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

07/03/97

0006 MCH 9:42  
RECORDING # 25.00  
MAIL 4 0.50  
97480194 #  
0006 MCH 9:42

Prepared By: KRISTINE HENNESSY

07/03/97

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 601 Skokie Blvd, Suite 101, Northbrook, IL 60062, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 17, 1997 made and executed by CONSTANCE R. STARZYNSKI, an unmarried person to and in favor of Northpoint Lending upon the following described property situated in Cook County, State of Illinois 2507 W HUTCHINSON ST, CHICAGO, IL 60612

See Attached Legal Description  
Rider

13-13-407-018 0000

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97480192 at page (or as No. ) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 1997

Witness (Print Name)

*Sean P. Hennessy*  
(Assignee) Northpoint Lending

Witness (Print Name)

By: *Sean P. Hennessy*  
SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
E&B Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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23149316  
Form 1177a IL Table Funded

6337786

Page 1 of 2



25.54

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STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 17th day of June, 1997 by  
SEAN P HENNESSY/VICE PRESIDENT

William M. Jirca  
Notary Public

**AS ATTORNEY IN FACT**

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LOT 82 IN FLICK'S SUBDIVISION OF THAT PART OF LOT 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DOCUMENT 3466716 SUPERIOR COURT PARTITION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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