

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME: OLD KENT MORTGAGE
 ADDRESS: 1230 EAST PARIS
 CITY & STATE: GRAND RAPIDS, MI 49546

97480225

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY Its successors and assigns
 all the rights, title and interest of undersigned
 executed by
 and to that certain Real Estate Mortgage dated 6/23/97
JACOB WANSOVER AND DENISE O WANSOVER
 to **A-1 MORTGAGE CORPORATION** a corporation
 organized under the laws of **ILLINOIS** and whose principal place of business
 is **NO EXXON BLVD #450 NORTHBROOK, IL 60062**
 and recorded in Liber **COOK** County Records.
 State of **ILLINOIS** page(s) **97480224** described hereinafter as follows:

See legal attached

**COOK COUNTY
 RECORDER
 JESSE WHITE
 BRIDGEVIEW OFFICE**

07/03/97 0006 MCH 9:54
 RECORDING \$ 23.00
 97480225 MAIL \$ 0.50
 PENALTY \$ 20.00
 97480225 H
 07/03/97 0006 MCH 9:54

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

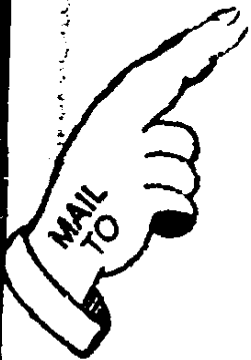
STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **6/23/97** before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared **HENRY PEITZ**
 known to me to be the **PRESIDENT**
 and **TERRY J. SMALL**, known to me to be
VICE PRESIDENT of the corporation herein which
 executed the within instrument, that the seal affixed to said instrument
 is the corporate seal of said corporation; that said instrument was signed
 and sealed on behalf of said corporation pursuant to its by-laws or
 a resolution of its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said corporation

By: **HENRY PEITZ**
 Its: **PRESIDENT**
 By: **TERRY J. SMALL**
 Its: **VICE PRESIDENT**

Witness: **Cheryl L. Parker**
"OFFICIAL SEAL"
CHERYL L. PARKER
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 1/18/99

Notary Public **Cheryl L. Parker** County, **COOK** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
 My Commission Expires **1-18-99**



Handwritten note on the right margin:
 Attention
 805 S. State
 2nd Floor

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Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 26 (EXCEPT ANY PART OF SAID LOT TAKEN FOR WIDENING OF DEMPSTER STREET) IN EVANSTON GOLF CLUBS WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 8,503,410.

PARCEL II:

THE NORTH 50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LOT 26 IN EVANSTON GOLF CLUBS WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND LYING EAST OF THE WEST LINE EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOT 26, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4711 DEMPSTER STREET, SKOKIE, ILLINOIS 60076

PERMANENT INDEX NUMBER: 10-22-100-005 (AFFECTS PARCEL I)

PERMANENT INDEX NUMBER: 10-22-100-031 (AFFECTS PARCEL II)

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