**UNOFFICIAL** FURC FMG #: 0072658475 (A) NAME: DIANE M JOHNSTON P/O DATE: 06/12/1997 MARKHAM OFFICE ᇋ足 RECODITA POSTARES 97480332 AFTER RECORDING, FORWARD TO: DIANE M JOHNSTON 17054 EVERETT AVE SOUTH HOLLAND IL 60473 THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 29/26/20-7/0-19/0000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by GEORGE E JOHNSTON DATO DIAME M JOHNSTON, HIS WIFE to EVERGREEN SAVINGS AND LOAN ASSOCIATION 19  $\frac{73}{19}$ , and recorded on  $\frac{05/03/1973}{1973}$ 24th dated April in Mortgage Record , and or Instrument # 22 310 888 ,page County, ILLINOIS records in the office of the Recorder of COUR more perticularly described as follows, to wit: County Clark's SEE ATTACHED FOR LEGAL DESCP. '7054 S EVERETT SO HOLLAND, IL 60473 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of June FLEET MORTGAGE CORP. F/K/A

VICKIE A ROEMER

its assistant secretary

FLEET REAL ESTATE FUNDING CORP.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072658475

NAME: DIANE M JOHNSTON P/O DATE: 06/12/1997

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of June 19 97, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such orrizer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand Rad Notarial Seal

My commission expires. 04/26/1998

Or Cook County Clark's Office

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DOO CONTRACTOR De transmission of County Clary's Office

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Lot 43 in Huguelet's Third Addition to South Holland, being a Subdivision of part of Lots 2 and 3 in Volbrecht's Subdivision of that part of the Northwest quarter of Section 25, Township 36 North, Range 14, East of the Third Principal Metician lying North and West of Thorn Creek and of that part of the Northeast quarter of Section 26 in said Township, lying North of Thorn Creek (except the West 881 feet thereof) according to the plat thereof recorded May 24, 1895 as Document #2223779. \* K

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