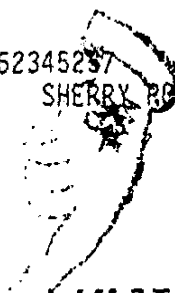


UNOFFICIAL COPY

Loan #: 0062345297
Prepared By: SHERRY ROSNER

97481647



And When Recorded Mail To:
MORTGAGE MANAGERS, INC.
1025 W. EVERETT ROAD
LAKE FOREST, IL 60045

DEPT-01 RECORDING 923.50
140014 TRAN 0206 07/03/97 13:15:00
95857 4 TD *P7-481647
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, F.S.B.

2350
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/27/97
executed by MATTHEW J. DAVIS AND JENNIFER B. DAVIS, HUSBAND AND WIFE

to Mortgage Managers, Inc.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1025 W. EVERETT ROAD, LAKE FOREST, IL 60045
and recorded as Document No. * , by the County Recorder of Deeds, State of Illinois described
hereinafter as follows: *DOCUMENT NUMBER:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 10-07-106-023-0000
Commonly known as: 1752 LONG VALLEY

3010943 97481646
MERCURY TITLE COMPANY, L.L.C.-N
See 882
GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED 06/27/97

STATE OF Illinois
COUNTY OF LAKE

Mortgage Managers, Inc.

On JUNE 27, 1997 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: JOHN C. MURRENS
Its: PRESIDENT

By:
Its:

Notary Public (Signature) Lake
County,

Commission Expires: 02/03/01

Witness:

OFFICIAL SEAL
SHERRY A ROSNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/03/01

97481647

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Property of Cook County Clerk's Office

2011/07/27

97481647

PROPERTY OF COOK COUNTY CLERK'S OFFICE
DATE ACQUIRED
ACQUISITION NUMBER
BOOK OF RECORDS AND INSTRUMENTS
INDEXED BY STATE ARCHIVES
REPRODUCTION PROHIBITED
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOT 37 IN CENTRAL PARK UNIT NUMBER 2 A SUBDIVISION OF PART OF THE NORTHWEST
FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 18, 1950 AS DOCUMENT 14904817, IN COOK COUNTY, ILLINOIS

97481697

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Property of Cook County Clerk's Office

927481607