

UNOFFICIAL COPY

97481715

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$25.00
T#0011 TRAN 8150 07/03/97 09:57:00
#6328 KF *-97-481715
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

A. T. G. F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

REI ATTORNEY SERVICES # 490795 333

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/20/97
executed by **THEODORE TRAVIS AND LUCILLE A. TRAVIS, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

97481714

25-
M

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

11409 ENTERPRISE DR. WESTCHESTER IL 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 06/20/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public Anne C. Haws
DuPage County
My Commission Expires 10/31/2000

WITNESS: Virginia M. Doss

Lee White

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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LEGAL DESCRIPTION INDEX

Legal Description:

PART OF LOT 1 IN PRESCOTT SQUARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 141.88 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 29.78 FEET; THENCE NORTH 05 DEGREES 23 MINUTES 19 SECONDS EAST 138.60 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1; THENCE NORTH 88 DEGREES 45 MINUTES 27 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 1 DISTANCE OF 15.60 FEET TO A POINT ON A CURVATURE ON THE NORTH LINE SAID LOT 1; THENCE EASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 1, BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 140.00 FEET, HAVING A CHORD BEARING OF SOUTH 88 DEGREES 20 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 14.21 FEET; THENCE SOUTH 05 DEGREES 23 MINUTES 19 SECONDS WEST 138.74 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-30-201-028-0000

Cook County Clerk's Office

97481715