

# UNOFFICIAL COPY

24 FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97481764

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8159 07/03/97 14:07:00  
46382 ÷ KF \*-97-481764  
COOK COUNTY RECORDER

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD J. RYNBERK, III, 13042 CRYSTAL LAKE CT., LOCKPORT, IL 60441 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of APRIL, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96325354, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit 97481764

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93266688, IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-22 A LIMITED COMMON ELEMENT AS DECLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93266688

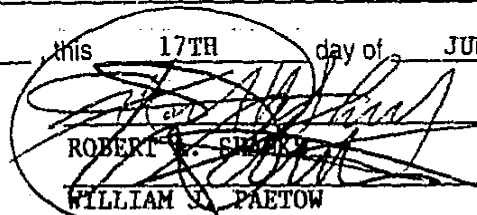
**ATGF, INC**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-230-022

Address(es) of premises: 90 SOUTH SIXTH AVENUE, LA GRANGE, IL 60525

Witness THESE hand S and seal this 17TH day of JUNE 19 97

 (SEAL)  
ROBERT E. SMITH (SEAL)  
WILLIAM S. PAETOW

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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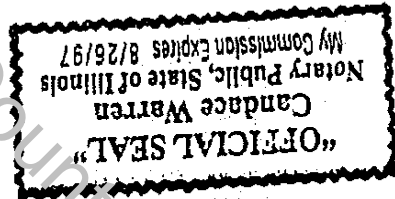
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

SOLOI AND MAZIAN  
60 ORLAND SQUARE DRIVE  
SUITE 202  
ORLAND PARK, ILLINOIS 60462  
(708) 469-2266



Commission Expires 08/26/1997

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 17TH day of JUNE, 1997

I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS, personally known to me to be the VICE President of PATOS BANK AND TRUST COMPANY, a corporation, and WILLIAM J. PASTOR, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

99218V26