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WARRANTY DEED JOINT TENANCY 427734 GRANTOR(S):

97451094

EDWARD MAGIERA, DIVORCED, NOT SINCE REMARRIED

> #F1-01 REGGROING #25,50 #12272 TRAN 0668 07/02/97 16:47:00 #1195 # KF1 **+\$7 -481094 | CGCF COUNTY RECORDER \$25,50

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

=======FOR RECORDER'S USE===========

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

MARTA KULPINSKI *AND JANINA KULPINSKI, Never married *Yever Married

not in tenancy in common but in JOINT TENANCY, the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED HERETO INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

P.I.N. : 13-21-128-037-0000

Known as: 5342 W. PATTERSON, CHICAGO JLLINOIS 60641

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws if the State of Illinois. TO HAVE AND TO HOLD said premises in JOINT TENANCY forever.

> DATED : June 25, 1997

EDWARD MAGIERA

-10/4 87-16109.1

STATE OF ILLINOIS, COUNTY OF COOK) SS : I, the undersigned, anotary public in and for the said County, in the State aforesaid, DO CERTIFY that EDWARD MAGIERA STINGED COLD COLD RECTINGED TO BE

personally known to me to be the same person (STICE) wabse name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, realed and delivered the said instrument as (his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER TY HAND AND OFFICIAL SEALMetrie - 2 5 .. C. day of June

OFFICIAL SEAL

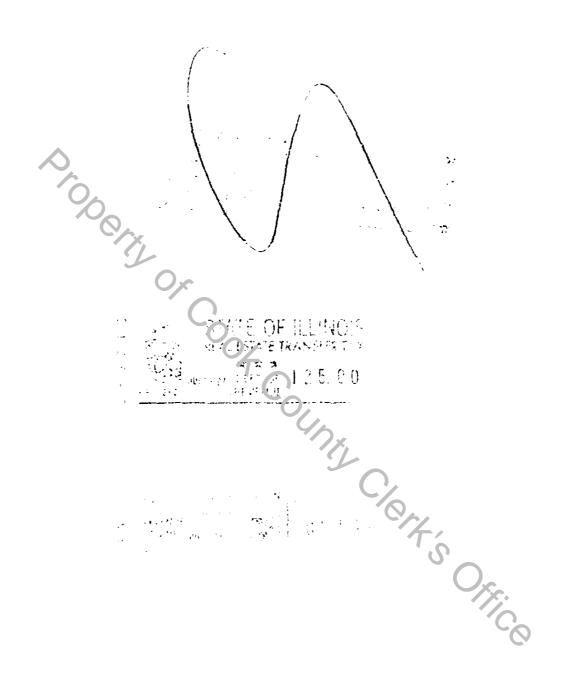
KEVIN J LA RUE

Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS Preparedwayson Rranteworzaja, Attorney at Law, 6121 N. Northwest Highway, Chicago 711 #11inois 60631

Return to : WALTER ROHN 6300 N. Milwaukee Ave. Chicago, II.

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EXHIBIT "A"

ADDRESS OF PROPERTY: 5342 W. PATTERSON, CHICAGO, ILLINOIS 60641

PERMANENT INDEX NO : 13-21-128-037-0000

LEGAL DESCRIPTION

HE EAST 30 L.

(ANDER'S STREET
SOUTH 1/2 OF FAST .

NORTH, RANGE 13, EAS.

COUNTY, ILLINGIS

OF COUNTY OF

ST. SACS,