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South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

97481283

DEPT-01 RECORDING \$31.50

T#0001 TRAN 9775 07/03/97 09:39:00

#6147 & RC *-97-481283

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

ASSIGNMENT OF RENTS AND CONDOMINIUM RIDER

GRANTOR				BORROWER		
MICHAEL KOONTZ, A BACHELOR AND CAROLINE SIKICH, A SPINSTER				MICHAEL KOONTZ, A BACHELOR AND CAROLINE SIKICH, A SPINSTER		
REF TITLE SERVICES # <u>507023</u>						
ADDRESS 2203 175TH ST., UNIT 2B LANSING, ILLINOIS 60438 TELEPHONE NO.				ADDRESS 2203 175TH ST., UNIT 2B LANSING, ILLINOIS 60438 TELEPHONE NO.		
IDENTIFICATION NO.				IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.650	\$45,500.00	05/31/94	06/01/09		5004691753

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. *Doc # 93827324*

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of MAY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94292381 *as 94292381 re-recorded 008-7-94* to the premises therein described as follows, situated in the County of _____, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-25-405-030-1006

Address(es) of Premises: 2203 175th ST. UNIT 2B
LANSING, ILLINOIS 60438

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Witness its hand and seal, this 3RD day of JUNE, 1997

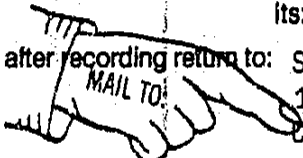
MORTGAGEE:

By: Elaine T. Lane
ELAINE T. LANE
Its: ASSISTANT VICE - PRESIDENT

[Seal]

Attest: Timothy J. Finlon
TIMOTHY J. FINLON
Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK/LOAN ADMIN/RR
1400 TORRENCE
CALLUMET CITY, IL 60409



STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASST. VICE PRES of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRES Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12TH day of JUNE, 1997

Commission expires: June 5 2001 Kimberly Woods
Notary Public

SCHEDULE A

OFFICIAL SEAL
KIMBERLY WOODS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 5, 2001

SEE LEGAL ATTACHED

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FEET EAST OF THE NORTH WEST CORNER OF SAID LOT THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT; AND

PARCEL 4:

LYING *MARK*
CS

ALL THAT PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ~~LYING~~ WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 38.37 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AND FILED AS DOCUMENT NUMBER 25365554 AND LR3145758 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

M

Cook County Clerk's Office

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EXHIBIT B

UNIT 2-B 2203 BUILDING A, IN ARROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF THE NORTH 4 ACRES OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID 4 ACRES WHICH IS 379.24 FEET EAST OF THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID 4 ACRES WHICH IS 447.21 FEET EAST OF THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION (EXCEPT THAT PART FALLING IN LOT 6 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID) AND (ALSO EXCEPT THAT PART THEREOF FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4 THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 540.76 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 6 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 AFORESAID, THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE SOUTH EAST 1/4 AFORESAID SAID POINT BEING 540.26 FEET SOUTH OF THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 AFORESAID

PARCEL 3:

ALL THAT PART OF LOT 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 379.24

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