

UNOFFICIAL COPY

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

97481298

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9776 07/03/97 09:42:00
#6162 ÷ RC *-97-481298
COOK COUNTY RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

GRANTOR AMBROSIO CHAVEZ, AND ANGELICA CHAVEZ HIS WIFE				BORROWER AMBROSIO CHAVEZ, AND ANGELICA CHAVEZ HIS WIFE			
RE/TITLE SERVICES # <u>507019</u>							
ADDRESS 14222 S. SAGINAW BURNHAM, IL 60633				ADDRESS 14222 S. SAGINAW BURNHAM, IL 60633			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	6.625%	\$51,000.00	12/20/93	01/01/04		5004558953	

2350
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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 20TH day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office
of COOK County, in the State of Illinois, in Book _____ of records, on
Page _____, as Document No. 94002695 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-06-300-024-0000
Address(es) of Premises: 14222 S. SAGINAW
BURNHAM, IL 60633

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Witness its hand and seal, this 31ST day of MAY 1997

MORTGAGEE: SOUTH CHICAGO BANK

By: Elaine T. Lane
ELAINE T. LANE

Its: ASSISTANT VICE PRESIDENT

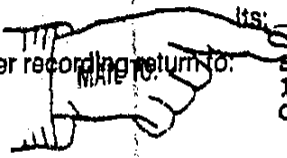
[Seal]

Attest: Timothy J. Finlon
TIMOTHY J. FINLON

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to:

SOUTH CHICAGO BANK/LOAN ADMIN/RR
1400 TORRENCE
CALUMET CITY, IL 60409



STATE OF ILLINOIS
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6TH day of JUNE 1997

Commission expires: June 5, 2001 Kimberly Woods

SCHEDULE A

Notary Public
OFFICIAL SEAL
KIMBERLY WOODS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 5, 2001

LOT 23 IN BLOCK 4 IN MICHIGAN CENTRAL ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PTN# 30-06-300-024-0000 VOL: 220 M No

97481298