

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97452420

DEPT-01 RECORDING \$23.00
T:0012 TRAN 5769 07/03/97 13:02:00
\$4136 FEE * -97-482420
COOK COUNTY RECORDER

7663294 L

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the **Southwest Financial Bank & Trust Co.**, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas R. Swiderski, As Trustee of the Thomas R. Swiderski Trust Dated April 1, 1994, as to an Undivided One-Half Interest and Janice A. Swiderski, As Trustee of the Janice A. Swiderski Trust Dated April 1, 1994, as to an Undivided one-half interest.** heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **21st** day of **March**, 19 **97** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____ as document No. **97262540** to the premises therein described, situated in the County of **Cook** in the State of Illinois, to wit:

LOT 1 (EXCEPT THAT PART LYING SOUTHWEST OF 71ST STREET) IN THE SANTA FE HODCKINS WILLOW SPRINGS INDUSTRIAL DISTRICT UNIT EIGHT, BEING A SUBDIVISION IN SECTIONS 21, 22 and 28 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 in

97452420

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) **18-28-200-023-0000**

IN TESTIMONY WHEREOF, the said, **Southwest Financial Bank & Trust Co.**, has caused these presents to be signed by its **Sr. Vice President** and attested by its **Vice President**, and its seal to be hereto affixed, this **1st** day of **July**, 19**97**

By: **TOUGH GAHAN**
Title: **SENIOR VICE PRESIDENT**
Attest: **JUDITH DILLON**
Title: **VICE PRESIDENT**

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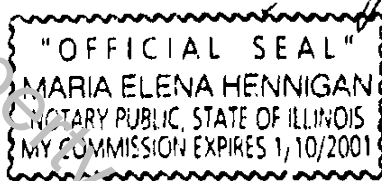
BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named SR. VICE PRESIDENT and VICE PRESIDENT of SOUTHWEST FINANCIAL BK. & TR. CO. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, HUGH GAHAN and JUDITH DILLON respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. V.P. & V.P. then and there acknowledged that the said Sr. Vice Pres. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of July, 1997



Maria Elena Hennigan
Notary Public

My commission expires January 10, 2001

This instrument was prepared by:
(Name) Alice R. Rice
(Address) 15330 S. LaGrange Rd.
Orland Park, IL 60462

Mail subsequent tax bills to:
(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAILED TO:
SOUTHWEST FINANCIAL BANK AND TRUST COMPANY
15330 SOUTH LAGRANGE ROAD
ORLAND PARK, IL 60462

977442420