

# UNOFFICIAL COPY

97452435

## TRUSTEE'S DEED

676671318910359/18/97

The above space for recorder's use only

THIS INDENTURE, made this 23 day of June, year of 1997, between FIRST NATIONAL BANK OF MORTON GROVE, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 3 day of January, year of 1994, and known as Trust Number 94-102, party of the first part, and David Hoffman and Vickie Hoffman

party of the second part,

WITNESSETH, That said party of the first part, in consideration of the sum of \$10.00 ten and no/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See attached

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

FIRST NATIONAL BANK OF MORTON GROVE As Trustee as aforesaid,

CORPORATE SEAL

By

Assistant

Vice

President

Attest

Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF COOK } ss.

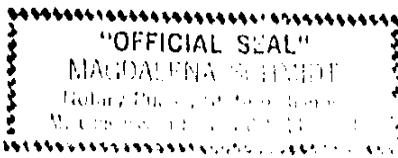
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Magdalena Schmidt

Date 6/23/97

Notary Public



DEVELOPER'S INSTRUCTIONS

EXEMPT PURSUANT TO SECTION 1-11-5 VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
EXEMPTION TO: 1-11-5 DATE: 6-26-97  
ADDRESS: 9212 Parkside  
BY: Joyce Burns

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY:

RECORDER'S OFFICE BOX NUMBER  
TRUSTEE'S DEED (Recorder's Use Only)

6201 Dempster Street, Morton Grove, Illinois 60053  
47.965.4400

BOX 333-CTF

97452435

UNOFFICIAL COPY

Property of Cook County Clerk's Office

under provisions of Paragraph ~~1000~~, Section 4  
Real Estate

Date \_\_\_\_\_ for Representative

under provisions of Paragraph ~~1000~~, Section 4,  
Real Estate

6 23 '12

~~Buyer, Seller or he~~

07452435

# UNOFFICIAL COPY

DEPT-01 RECORDING 125.00  
T40012 TRAN 5769 07/03/97 13:14:00  
44151 ER \*-97-482435  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 122.00

LOTS 12 AND 13 IN BLOCK 2 IN NORTH SIDE REALTY COMPANY'S  
DEMPSTER L TERMINAL 4th ADDITION, BEING A SUBDIVISION IN THE  
SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

97482435

UNOFFICIAL COPY

Property of Cook County Clerk's Office