

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

5510 NORTH SHERIDAN  
CHICAGO, IL

97482479

DEPT-01 RECORDING \$27.00  
T00012 TRAN 5775 07/03/97 14:28:00  
4307 97-482479  
COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL E. HANCHETT AND THELMA LOUISE HANCHETT, HIS WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of MAY, A.D. 1976, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 23524695, and a certain Assignment of Rents bearing date the 17TH day of MAY, A.D. 1976, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. 23524696, to the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

LOT 10 AND THE SOUTH ONE-THIRD OF LOT 9 IN BLOCK 1 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 14-08-202-017-1016

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 17TH day of JUNE, A.D. 1997.

By: [Signature]  
Vice President

Attest: [Signature]  
Manager

**BOX 333-CTI**

97482479

627668692 DB/E 497032738 2007

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17TH day of JUNE, A.D. 1997.



*Min Chin Walter*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE-PRESIDENT, AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODBRIDGE, IL 60517

MAIL: NOEL E. JOHNSON  
134 N LASALLE ST #1810  
CHICAGO, IL 60602

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