

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 085680-7

PROPERTY ADDRESS:  
2951 N KOSTNER  
CHICAGO IL 60641

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING 123.50  
T60008 TRAN 0306 07/03/97 15:18:00  
98537 + B.J \* - 77 - 433466  
COOK COUNTY RECORDER

97483466

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THOMAS J. SCHNEIDER AND RENEE M. SCHNEIDER, HUSBAND AND WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND INEZ M. PRESCOTT DIVORCED, NOT REMARRIED AS TO AN UNDIVIDED 1/2 INTEREST, OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-20-93	93-064384	01-26-93	13-27-216-002

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-09-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 18, 1997

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

BY: \_\_\_\_\_

G. SUDDICK  
Vice President

ON 06-18-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Elizabeth V. Loznesanu*

ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
( My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50  
JUL 11

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**LEGAL DESCRIPTION OF PROPERTY:**

THE WEST 137.5 FEET OF LOT 1 (EXCEPT THE NORTH 60 FEET THEREOF)  
AND THE WEST 137.5 FEET OF LOT 2 (EXCEPT THE SOUTH 59 FEET THEREOF)  
IN BLOCK 12 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE  
NORTH 120 ACRES OF THE NE 1/4 OF SECTION 27, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE  
PARTS TAKEN FOR STREET AND ALLEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97483466