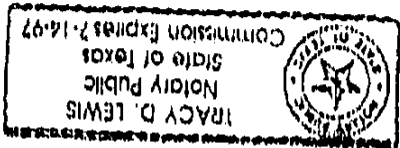


UNOFFICIAL COPY

(This area for official notarial seal)

Signature: *[Handwritten Signature]*
WITNESS my hand and official seal.

personally known to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



97488167

ON JANUARY 07, 1997 before me,

TRACY D. LEWIS,

COUNTY OF DALLAS

} SS.

STATE OF TEXAS

BY GLORIA BROWN, ASSISTANT SECRETARY

MALONE MORTGAGE COMPANY AMERICA, LTD.
BY MALONE MORTGAGE COMPANY

PROPERTY ADDRESS: 4752 NORTH KARLOV, CHICAGO, IL 60630
MORTGAGE # 1399, 5-23-97, P/N# 13-15-205-023
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

and recorded as Document No. _____, in Book _____, Page _____ of Official Records in the office of the County Recorder of COOK

MICHAEL H. PATTERSON, Trustor,

executed by DANIEL J. DOMER, AS SOLICITOR

beneficial interest under that certain Deed of Trust dated DECEMBER 27, 1996 executed by DANIEL J. DOMER, AS SOLICITOR
7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

CORPORATION ASSIGNMENT OF DEED OF TRUST



WHEN RECORDED MAIL TO:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225

Loan No. 509307

97488167

- DEPT-01 RECORDING \$24.00
- 140008 TRAN 0265 07/03/97 12:04:00
- 48355 ÷ BJ * -97 -483167
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94.00
98

TH

UNOFFICIAL COPY

97488167

Property of Cook County Clerk's Office

Permanent Index No.: 13-15-205-022-000 & 13-15-205-023

PARCEL 1: THE NORTH 29.15 FEET OF THE SOUTH 58.30 FEET OF LOT 3 IN
BLOCK 3 IN THE SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF LOTS
1 AND 7 TO 15 INCLUSIVE OF MITCH AND HEACOCK'S SUBDIVISION OF THE NORTH
EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE NORTH 29.15 FEET OF THE SOUTH 58.30 FEET OF LOT 1 IN
BLOCK 1 IN BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF
PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS