



# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
NTC ATTN: MARCEL FUMINE  
420 N. BRAND BLVD., 4TH FLOOR  
GLINDALE, CALIFORNIA 91203  
GE CAPITAL LOAN#: 14852263

97483350

DEPT-01 RECORDING \$23.50  
140008 TRAN 0271 07/03/97 12:26:00  
#8388 #BJ \*-97-483350  
COOK COUNTY RECORDER

LN# 000000014852263 2803 00 POOL # 9999999  
632583673

SPACE ABOVE THIS LINE FOR RECORDER'S USE

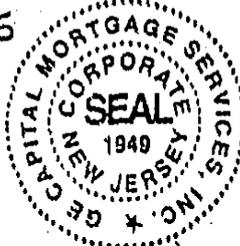
## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034  
\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED  
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).  
all beneficial interest under that certain Mortgage dated 09/20/94  
executed by CHRIS PAGNOLICO PATRICIA SCHAEFER

to Fleet Mortgage Corp., Mortgagor  
and recorded as Instrument No. CG-94-832569 on 9-26-94 in book  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
937 WEST BELDEN AVENUE  
CHICAGO IL 60614  
Pin 214-32-209-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

P.O.A. Recorded on 2/10/95  
Deed# 95101982  
GE CAPITAL MORTGAGE SERVICES, INC.  
ACTING FOR FLEET MORTGAGE CORPORATION



By: DIANE J. CUDD ASST. VICE PRESIDENT  
MARY ANNE BOND ASST. SECRETARY

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

SS

Be It Remembered That On This 28TH DAY OF APRIL 19 95  
before me, the undersigned authority, personally appeared DIANE J. CUDD  
who is the ASST. VICE PRESIDENT and MARY ANNE BOND  
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal  
(seal)

LINDA A. BAK  
Camden County State of New Jersey  
My Commission Expires Sept. 3, 1995

Linda Bak  
NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034\*  
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97483350

23.50  
899A

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 20, 1994. The mortgagor is CHRIS PAGNUCCO and PATRICIA SCHAFER, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND EIGHT HUNDRED AND 00/100th Dollars (U.S.\$128,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: THE NORTH 47.19 FEET OF LOT 2 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE NORTH 47.19 FEET OF THE EAST 3.61 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE EAST 2/3 OF LOT 2 (EXCEPT THE NORTH 24.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21384678 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: #14-32-209-051

which has the address of 937 WEST BELDEN AVENUE, CHICAGO,

(Street)

Illinois 60614 ("Property Address");

(Zip Code)

94832569

94832569

97483350

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender, on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. § 2601 et seq. ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise by accordance with applicable law.

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