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DEPT-01 RECORDING 127.50
T40014 TRAM 0210 07/03/97 15:26:00
46017 TD *-97-484500
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750
RP

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That TIMOTHY LUETGER, BRANCH DIRECTOR, SUCCESSOR TO F.E. TRONCONE
of the County of COOK and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto PAULETTE F. A. HRADNANSKY, SINGLE
NEVER MARRIED TO
of the County of COOK and State of ILLINOIS all
the right, title, interest, claim or demand, whatsoever THAT may have acquired in, through or by a
certain TRUST DEED bearing date the 28th day of DECEMBER, 1993,
and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS as Document No. 94003786 in Book _____ of records,
Page _____, to the premises therein described, as follows, to-wit:

SEE CONTINUATION SCHEDULE A

FIRST AMERICAN TITLE

CL79016HM

mail to

David Tokoph, Attny
8353 Golf Road
Niles, IL 60714
Attn: David Tokoph

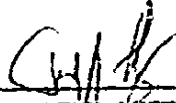
97484500

ORIGINAL (1)
BRANCH COPY (1)

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situated in the CITY OF DES PLAINES County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 20th day of MAY, 19 97.


TIMOTHY LUETGER, Notary

STATE OF ILLINOIS SS


COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT TIMOTHY LUETGER, BRANCH DIRECTOR

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

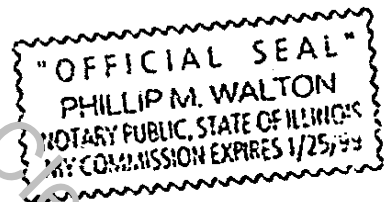
Given under my hand and Notarial Seal, this 20th day of MAY, 19 97.

This instrument was prepared by:


Notary Public

MARY L JONES
(Name)

2606-A W DEMPSTER, DES PLAINES, IL 60016
(Address)



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TRW TITLE INSURANCE COMPANY

SCHEDULE A (CONTINUED)

POLICY NO: M83-465475
COMMITMENT NO: 93120356

PARCEL 1: UNIT 106F TOGETHER WITH AN UNDIVIDED 5.240550 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053440, IN THAT PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE AFORESAID SOUTH EAST 1/4 OF SECTION 10; THENCE NORTH 551.96 FEET ALONG THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE WEST 60.06 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTH EAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.57 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE EAST 73.57 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4, TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25053432.

TAX# 09-10-401-064-1006

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