97484500

. DEST-01 RECORDING #27.50
. T40014 TRAN E210 07/03/97 15:24:00
. #4017 : TD *-97-484500
. COOK COURT- RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF A DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE	PRESENTS, That TITA	THY LUETO	ER, BR	ANCH DIRECTOR.	SUCCESSOR TO
F.E. TRONCONE		7			
of the County ofCOO			late of $_$	ILLINOIS	tor
and in consideration of one confessed, do hereby remise	dollar, and for other go convey, release and out	od and al പ്രവധ mislo-	uable co PAULET	onsideration, the rec TE F. A. HRADNAN	eipt thereol is hereby ISKY, SINCLE
MEVER MARRIED TO		(76		
of the County of COOK		, and St	ate o'	ILLINOIS	all
the right, tibe, interest, claim certain TRUST DEED	or demand, whatsoever _ bearing date the	THAT 28th d	ay of	may have acqui	ired in, through or by a
and recorded in the Recorde	ds Office of	<u> </u>	κ' —		_County, in the State
of ILLINOIS	as Document No	94003786		in Book	of records,
Page, to the	ie premises therein descri	bed, as follo	ws,to-wi	TÓ	
SEE CONTINUATION SCHEE	ULE A			FIRST AN	ASSICAN TITLE
mail to	, :*			CL79	OLGHM
	Jeph, attny				
8353 G	olf Road				
Niles, 7	L 60714				97484500
attn: David	el To Kopu				

ORIGINAL (1)
BRANCH COPY (1)

97484500

UNOFFICIAL COPY

and the second s			in the Chata
situated in the CITY OF DES PLAINES	County of _		, in the State
of	, together with all app	urtenances and prin	niegės thereunto beloning or
appertaining. All the notes secured by said mortg	jage have been paid, '	cancelled and surre	ngerec.
WITNESS MY hand and seal 19 97.	, this <u>20th</u>	day of MAY	<u> </u>
		TIMOTHY LUET	GER , Trustee
STATE OF ILINOIS	SS		
COUNTY OF COOK			
I, the undersigned, a Notary Public in and for the TIMOTHY LUETGER, BRANCH DIRECTOR			
personally known to me to be the same person	whose nan	ne <u>IS</u>	subscribed to the
foregoing instrument, appeared butole me this d	ay in cerson and ackr	rowledged that	hesigned, sealed
and delivered the said instrument asHIS	free and volu	ntary act, for the us	ses and purposes therein set
forth.			
Given under my hand and Notarial Seal, this	20st day o	MAY	, 19 97
,	0/		man fort
This instrument was prepared by:	10	<u>UNINGO</u>	Notary Public
MARY L JONES	06,		mummy
(Name)			PM. WALTON
2606-A W DEMPSTER, DES PLAINES, IL	60016	A LATIEV CIL	DUC SIARCO PARE
(Address)		\$ 144.COWN	Millering
,		4.0,000	•
		4	,
		(7
			Visc.
			ISSION EXPIRES 1/25/99 }

Property of Cook County Clerk's Office

AND WHEN RECORDED MAIL TO:

David Tokoph, Atty

8353 Golf Rd

Niles, IL (10714)

REFERENCE NO:

FIRST AMERICAN TITLE

CL79616 HM

SUBSTITUTION OF TRUSTEE

	SUBSTITUTION OF THUSIEE	
NOTICE IS HEREBY GIVEN: The Trust hereinafter referred to, in the place are Trust provided, and ones hereby substitute.	nd stead of the present Trustee there	tute a new Trustee under the Deed of eunder, in the manner in said Deed of
F. E TRONCONE	was the original trustee in the [Deed of Trust hereinalter described.
GRANTOR: <u>PAULETTE F.A. HRADNANSKY</u>	<u> </u>	
BENEFICIARY: ASSOCIATES FINANCIAL	SERVICES, INC.	
Recorded on 01/04/94 as document No. 940	in the Official Records	of cook County, !!linois:
Whenever the context hereof so requires, if number includes the plural.	e masculine gender includes the fe	minine and/or neuter, and the singular
Dated: MAY 20, 1997		
TRUSTOR OR PRESENT RECORD OWNER IS:	BENEFICIARY I	S: NANCIAL SERVICES, INC.
PAULETTE F.A. HRADNANSKY	BY: TIMOTHY L	UETGER
		RECTOR
STATE OF ILLINOIS) ss.	ACKNOWLEDGEMENT	97484500
COUNTY OF COOK	9	
On 05/20/97 before me, PHILLIP WA BRANCH DIRECTOR PHILLIP WA	Notary Public, personally known to me (or proved to me	nally appeared TIMOTHY LUETGER e on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are so executed the same in his/her/their authorize	ubscribed to the within instrument are ed capacity(ies), and that by his/her/	Cacknowledged to me that he/she/they their signature(s) on the instrument the
person(s), or the entity upon hehalf of which	The parsons acted, executed the in	Sur, Sy.
WITNESS my hand and official seal	OFFICIAL STORY	0.
Notary Public	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	V/Sc.
615986 (IL)	BRANCH COPY (1)	01978.02

Proberty of Coof County Clerk's Office

TRW TITLE INSURANCE COMPANY

SCHEDULE A (CONTINUED)

POLICY NO: M83-465475 COMMITMENT NO: 93120356

PARCEL 1: UNIT 106F TOGETHER WITH AN UNDIVIDED 5.240550 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053440, IN THAT PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE AFORESAID SOUTH EAST 1/4 OF SECTION 10; THENCE NORTH 551.96 FEET ALONG THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE WEST 60.06 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SCUTH PEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.57 FEET ALONG THE WF31TRLY EXTENSION OF SAID PERPENDICULAR LINE: THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE EAST 73.57 FEET ALONG A LINE OF A PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4: THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4. TO THE HEREIN/BOVE DESIGNATED POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND FGRESS FOR THE BENEFIT OF FARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25053432.

TAX# 09-10-401-064-1606

97484500

Property of Cook County Clark's Office