

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 855

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97484516

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-03 RECORDING #23.50  
140014 TRAN 0210 07/03/97 15:29:00  
#003 # TD #-97-484516  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank  
1040 West Lake Street, Hanover Park, IL 60103

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Metzler Hill Development Company an Illinois  
Corporation 1103 W. Webster Chicago, IL 60614 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of September, 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96709445 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1st AMERICAN TITLE order # 108171 97484516

LOT 3 IN BLOCK 4 IN JAMES MORGANS SUBDIVISION OF THE EAST 1/2 BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO:

FLOYD GUSIS

2520 N. LINCOLN

CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-223-019

Address(es) of premises: 2052 N. Kenmore Chicago, IL 60614

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

[Signature] (SEAL)

[Signature] (SEAL)


This instrument was prepared by 1040 W. Lake St., Hanover Park, IL 60103  
(NAME) (ADDRESS)

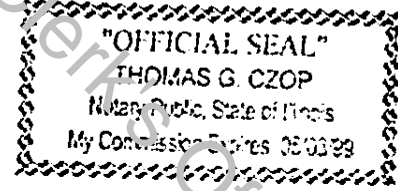
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STATE OF Illinois }  
County of Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman personally known to me to be the Vice President of the First Eagle National Bank, a corporation, and Eric Missil, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 24<sup>th</sup> day of June, 19 97.

  
NOTARY  
Commission Expires 5/1/99



915786669

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKONE, INC.