UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	97484563
Loan No. 0 0 1 1 1 3 0 5 - 5 3	
Commonly known as: 1100 NORTH WARWICK CIRCLE HOFKMANDESTATES. 11 60194	. 05PT-01 RECORDING 123.50 . T46014 TRAN 3210 07/03/97 15138:00 . 46080 : TD *-97-484563 . CODE COURTE RECORDER
Corporation FOR VALUE RECEIVED, the undersigned grants	SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage
WESTAMERICA MORTGAGE COMPANY, A all the rights, title and interest of undersigned in and KISHOR PATEL HUSBANG AND WIF	to that certain Real Estate Mortgage dated 0 5 / 27 / 97 executed by
and recorded in Book/Volume No. ,p2 COOK County Records, State of 11 LOT 9 IN BLOCK 1 IN THE URE AD SURDIVISION OF THE SOUTHWEST 1	
ILLINOIS. P.I.N. #07-16-102-012	97484562
	d or referred to, the money due and to become due thereon with d Real Estate Mortgage.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 06/27/97	
	Jerry Malt
	COUNTY OF JENNY (M) ATT JSS. Igned, a Notary Public in and for the said County and State,
to me personally known, who, being duly sworn by	
corporate seal of said corporation; that said instrume by-laws or a resolution of its Board of Directors and	thin instrument, that the seal affixed to said instrument is the nt was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge said instrument to be the free act and deed
of said corporation. "OFFICIAL SEAL" Ann M. Cerrite Notary Public State of Illinois	& Chille Control
(Official Scal)	VK Nu commission expires: (2) 05 CO