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DEPT-01 RECORDING \$27.50
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#1329 KB *-97-484669
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Indenture, made this 27th day of June A.D. 19 97 between LaSalle National Bank, Chicago, Illinois as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 9th day of May, 19 96, and known as Trust Number 120221 (the "Trustee"), and Thomas Conlon and Elaine Hansen, as joint tenants (the "Grantees")

(Address of Grantee(s): _____)

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF

*LaSalle National Bank, successor trustee to LaSalle National Trust, N.A.

Property Address: 4915 N. Hoyne, Unit 1N, Chicago, Illinois
Permanent Real Estate Index Number: 14-07-316-017
together with the tenements and appurtenances thereunto belonging.

273

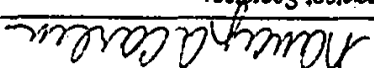
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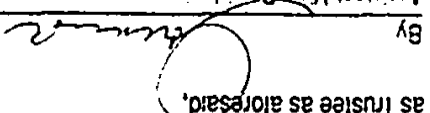
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Lasalle National Bank Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192	This instrument was prepared by: Corinne Bek (h-1)
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*Lasalle National Bank, successor trustee to
 Lasalle National Trust, N.A.

Attest:


 Assistant Secretary


 By _____
 as Trustee as aforesaid,
Lasalle National Bank

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof, given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

PROPERTY CLERK
 COOK COUNTY, ILLINOIS

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Illinois
County of Cook

SS:

I, Harriet Denisevicz a Notary Public in and for said County,

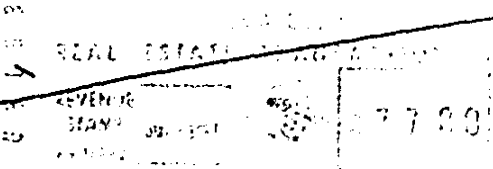
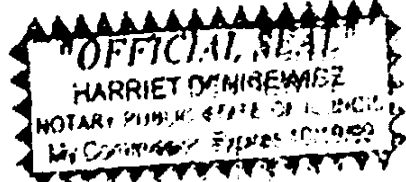
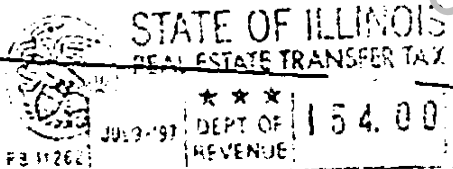
in the State aforesaid, **Do Hereby Certify** that Corinne Bek

Assistant Vice President of LaSalle National Bank, and Nancy A. Carlin

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of June A.D. 19 97

Harriet Denisevicz
Notary Public



Box No. _____
TRUSTEE'S DEED
(in Joint Tenancy)
Address of Property _____

LaSalle National Bank
Trustee
To
978-1669

LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60603-4192

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Property of Cook County Clerk's Office

6.12.2016

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UNIT 1 IN BAYNE CONDOMINIUM AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 28 AND 29 IN BLOCK 4 IN CULVER'S PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARRACK AND JONES' SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 01 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED SEPTEMBER 04, 1884, IN BOOK 19 OF PLATS PAGE 40 AS DOCUMENT NUMBER 571795. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED April 9, 1997 AS DOCUMENT NUMBER 97242779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-07-316-017

Cook County Clerk's Office

97242779

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