205-2-806-174-5 5-1-97 IC/ E1030884

UNOFFICIAL COPY

97444908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FRED.

MELEASE OF MORTGAGE

Lean No. 95-106-6386-3

. DEPT-01 RECORDING

\$23.00

- . T40014 TRAN 3215 07/07/97 10:53:00
- +5230 + TD +-97-484808
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the low's of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the renew whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claims unto MARGARET MIHALEK, VIDOWED AND CHARLENE ANN KELLY (MARRIED TO THOMAS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded registered in the Recorder's/Registrar's effice of COOK County, Minois, bearing date the 19TH day of JUNE, 1992, as Document No.92456004 to the premises therein described to-writ.

LOT 3 IN HENRY D. BOEHMER'S RESUPCIVISION OF LOTS 42 AND 43 IN FREDERICK E. BARTLETT'S SUBDIVISION OF THE ESCUTH 2/3 OF THE NORTH 1 OF THE SOUTHEAST 1 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

Property Address: 4931 W. NEWPORT, CHICAGO, ILLUNDIS 60641
Permanent Index Number 13-21-407-013

, 19 97

Said Association warrants that it has good right, title, and interest in and to slid inortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duty witherized officers, this

13TH day of JUNE

Lasalle Bank Talman FSB

Consumer Lending Officer

STATE OF RUNOISY

COUNTY OF COOK

It the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers of Comerica Bank-Minor and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

4. 11.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL FLORES

**LASALLE TALMAN BANK FSB** 

Consumer Lending Department 4747 West Irving Park Road

Chicago, Minois 60641

E1030884

Notary Public

JZ ZZ

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Proberty or Cook County Clerk's Office