## RELEASE OF HORTOGENOFFICIAL COPY

FOR THE PROTECTION OF CHARR. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEPT-01 RECORDING

\$27.50

T\$0014 TRAN 3215 07/07/97 10:54:00

#6245 # TD # -97-484821 COOK COUNTY RECORDER

## KNOW ALL MEN BY THESE PRESENTS,

THAT ALSIDE SUPPLY CENTER, CENTRAL CHICAGO, a Division of Associated Materials, Inc., a Delaware Corporation, 3773 State Road, PO Box 2010, Akron, OH 44309 FOES HEREBY CERTIFY that a certain Mortgage dated the 21st day of December, have by A & J DEVELOPMENT CO., Chicago, IL as Mortgagor to the benefit of ALSION SUPPLY CENTER, as Mortgagee, recorded January 11, 1991 as Document No. 21-018477 and re-recorded February 13, 1991 as Document No. 91-068300 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois

on the following described property

LOT 23 IN SLOCK 12 IN THE RESURDIVISION OF BLOCKS 3 TO 6 INCLUSIVE, AND 11 AND 12 IN THE EXSURDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, () NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE MONTH 60 FEET OF THE SOUTH 350 JANT OF BLOCKS 7 AND 8) IN LYONS' SUBDIVISION OF THE WEST 1/2 OF THE MORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 WAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No: Commonly Known As:

20-18-216-018-0000

5751 S. Damen Street, Chicago, IL

is, with the Note accompanying it, fully paid satisfied, released and

discharged.

WITHESS MY HAND AND SEAL THIS 17th DAY OF JUNE, 1996

ALSIDE SUPPLY CENTER, CENTRAL CALEAGO

ATTEST:

\_Ceneral Attorney, Commercial

Daniel F. Thomas

Its: Regional Credit Manage

This instrument was prepared by:

Engelman & Smith 4711 Golf Rd., #907 Skokie, IL 60076 847/676-2610

Mail To:

## **UNOFFICIAL COPY**

STATE OF OHIO			)	
			}	<b>5</b> S
COUNTY OF	SUMMIT		}	

I, the undersigned, a Notary Public for the County and State aforesaid, DOE HEREBY CERTIFY that Daniel F. Thomas & Anthony J. Competers personally known to me to be the Central Attorney, Commercial Composition, and personally known to me to be the Central Attorney, Commercial Composition, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Resented Antoney, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and woluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of June, 1997.

Notary Fublic

PATTICA A PETER, Natury Public Productory - Second County State Wilds as the State County State