

PREPARED BY

UNOFFICIAL COPY

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

97484242

AND WHEN RECORDED MAIL TO

Name **INDUSTRY MORTGAGE COMPANY, L.P.**
Address **3450 BUSCHWOOD PARK DRIVE, STE 250**
C/S/Z **TAMPA, FLORIDA 33618**

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5795 07/03/97 15:50:00
44626 ÷ KP #-97-484242
COOK COUNTY RECORDER

LOAN NO. **FC7050726**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DRIVE, STE 250

2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 5, 1997**
executed by **STEVEN J. SPACUCELLO AND DONNA J. SPACUCELLO**
HUSBAND AND WIFE

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
520 W ERIE, STE 300, CHICAGO, IL 60610

and recorded in Book/Volume No. **97472909**, page(s) _____, as Document No.
COOK County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# **17-08-119-022-0000**

Commonly known as: **1302 W. OHIO ST. CHICAGO, IL 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 5, 1997** before me, the
(Date of Execution)

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**
and

BY: _____
ITS: _____
WITNESS: _____

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.



Helen Trim
Notary Public
COOK County,
My Commission Expires: **01/14/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

JKO
97029245
181

97484242

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RIDER - LEGAL DESCRIPTION

Loan No. FC7050726

LOT 54 IN ROBIN'S AND OTHERS' SUBDIVISION OF BLOCK 2 IN THE
ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX ID NUMBER 17-08-119-022-0000

Property of Cook County Clerk's Office

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