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Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.00
TRAN 5810 07/07/97 10:26:00
#4274 ER *-97-485708
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOAN NO. 11110700

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated **JUNE 30, 1997**
executed by

GREGORY S. SEGALL AND JULIE A. SEGALL, HUSBAND AND WIFE

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book Page **COOK** County Records

State of **ILLINOIS** described hereinafter as follows

SEE ATTACHED FOR LEGAL DESCRIPTION.

TAX PARCEL NO.: 11-32-313-020-0000

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Commonly known as **6530 N. NEWGARD UNIT #2N**
CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JUNE 30, 1997**

CHICAGO BANCORP, INC.

By: *Warren P. Thomas*
Its: **VICE PRESIDENT**

By: *Kathleen M. Gentile*
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

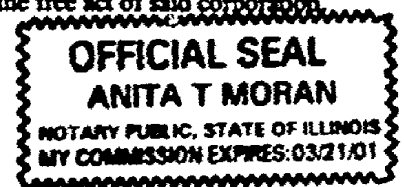
On **JUNE 30, 1997** before me, the undersigned, A Notary Public in and for said County and

State personally appeared *Warren P. Thomas*
known to me to be the **VICE PRESIDENT**

and *Kathleen M. Gentile* known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Anita Moran*



BOX 333-CTI

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Vertical text on the left margin, possibly a date or reference number.

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PARCEL 1:

UNIT 2N IN PROFESSOR'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

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