

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.00  
140012 TRAN 5810 07/07/97 10:26:00  
\$4878 \$ ER \*-97-485711  
COOK COUNTY RECORDER

97485711

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

25 u

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto CITICORP MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS 12355 NORTH OUTER FORTY DRIVE ST. LOUIS, MO 63141 the following:

1. A certain indenture of mortgage dated 1ST day of JULY, A.D. 1997, made and executed by EVAN KANE AND NINA WEISS-KANE, HUSBAND AND WIFE IN JOINT TENANCY for the principal sum of TWO HUNDRED FORTY EIGHT THOUSAND SIX HUNDRED AND 00/100 DOLLARS (\$ 214,600.00), covering the premises situated in the County of COOK and State of ILLINOIS.

Which said mortgage was filed for record in the Office of the Recorder/Registrar of Cook County, in the State of IL. on 7-7-97, in Book No. 97485710 at Page as Document No.

2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said CITICORP MORTGAGE, INC.

its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said CITICORP MORTGAGE, INC. that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is TWO HUNDRED FORTY EIGHT THOUSAND SIX HUNDRED AND 00/100 DOLLARS (\$ 214,600.00), together with interest thereon from JULY 1, 1997, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

BOX 333-CTI

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IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this 1ST day of JULY, A.D. 1997.

BY: *Susan J. Dubs*  
Susan J. Dubs  
President

*[Handwritten Signature]*

David E. Luczak  
Vice President

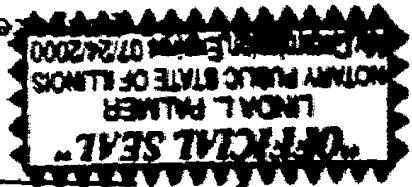
State of Illinois )

County of McHenry )  
) SS:

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and uses therein set forth,  
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 1ST day of JULY, A.D. 1997.

Notary Public



Richmond Bank  
10910 Main Street  
Richmond, IL 60071

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 C07670998 D2  
STREET ADDRESS: 1504 W. CORTEZ STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-05-308-357-0000

### LEGAL DESCRIPTION:

UNIT NO. 3 IN THE CONQUISTADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN BAUWENS AND STEWART'S SUBDIVISION OF WEST PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97472841, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

97485711

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