

CHICAGO TITLE AND TRUST
171 N CLARK
CHICAGO, IL 60601

UNOFFICIAL COPY

97485727

PREPARED BY:
SAXON MORTGAGE, INC.
4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060

SEPT-01 RECORDING \$23.00
T#0012 TRAM 5810 07/07/97 10:29:00
4894 ÷ ER *-97-485727
COOK COUNTY RECORDER

LOAN #: 99873

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 COX ROAD, 1ST FLOOR,
GLEN ALLEN, VA 23060

does hereby grant, sell, assign, transfer and convey, unto the
TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN
a corporation organized and existing under the laws of the State of Texas
(herein "Assignee"), whose address is 801 W. GREENS ROAD,
HOUSTON, TX 77067

a certain Mortgage dated JUNE 27
1997 made and executed by
EULA H MASON, ALSO KNOWN AS EULA MASON

to and in favor of SAXON MORTGAGE, INC.

upon the following described property situated in

COOK County, State of IL
LOTS 29 AND 30 IN BLOCK 82 IN ROGER'S RESUBDIVISION OF CERTAIN BLOCKS
IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-20-121-022 &
25-20-121-021

23-

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11405 SOUTH BISHOP STREET, CHICAGO, IL 60643

such Mortgage having been given to secure payment of \$ 64,500.00 which Mortgage is of record in Book,
Volume, or Liber No. , at page (or as No. 97485726) of the
Records of COOK County, State of IL

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 27, 1997

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Cystal Greene
Witness (Print Name) Cystal Greene

Witness (Print Name)

Agent (Print Name)

Seal:

SAXON MORTGAGE, INC.
(Assignor)

By [Signature]
(Signature)

(Print Name & Title)

HAL R. BURD, SENIOR VICE-PRESIDENT

STATE OF VIRGINIA, HENRICO

County is:

The foregoing instrument was acknowledged before me this JUNE 27, 1997 by
HAL R. BURD SENIOR VICE-PRESIDENT of
SAXON MORTGAGE, INC. a VIRGINIA
corporation, on behalf of the corporation.

(NOTARY SEAL)

[Signature]

Notary Public
TRACY L LUCKIE

My Commission expires: JUNE 30, 2001

Property of Cook County Clerk's Office

97485727

BOX 333-CTT