UNOFFICIAL COPY

The sange of the s

The salps My Moning

LUAN NUMBER

0958-17766

97485744

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION an Illinois corporation
a corporation existing under the laws of the United States, for and in consideration
of the dollar and for other good and valuable considerations, the receipt hereof is \parallel
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ** SEE BELOW of the County
of COOK State of Illinois, all the right, title, interest, claim or
demand what oever it may have acquired in, through or by a certain mortgage bearing
date the 25 H day of AUGUST A. D. 19 79 and recorded in the Recorder
office of LOOK County, in the State of Illinois on the 15TH day of
NOVEMBER A. D. 19 79 in Book of Records, on page as Document No. 25241753 , to the premises therein described, situated in the
county of con and State of Illinois, as follows, to-wit:
FORMER DOCUMENT NIABER WAS 25130365 DATED AUGUST 25, 1979. THIS CORRECTED LEGAL
ATTACHED TO AND MADE A PART HEREOF MORTGAGE DATED AUGUST 25TH, 1979
FEDERICO MEDINA AND JULIA MEDINA, HIS WIFE AND FRANCISCO MEDINA AND BEATRIZ MEDINA,
HIS WIFE AND SALVADOR MEDINA AND JOSEFINA MEDINA, HIS WIFE LOTS 21 AND 22 IN BLOCK 4 17 GROSS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 39
AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE
SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER
THEREOF) IN COOK COUNTY, ILLINOIS. 14-19-433-028- 14-19-433-027-0000, 14-19-433-028- 14-19-433-027-0000, 0000
IN TESTIMONY WHEREOF, The said C(RP)PATION has hereunto caused its corporate seal
to be affixed, and these presents to to signed by MARGARET M. ROSS its CORPORATE
SECRETARY, and attested by ROBERT TOHECEK, its TREASURER/CONTROLLER this 22ND
day of MARCH A. D. 19 95
THE FEDERATION OF FINANCIAL INSTITUTIONS
INCORPOLATED AN ILLINOIS CORPORATION
BY MONGO AT M PONY CORPORATE SECRETARY 27
By Maria III. TONY CORPORATE SECRETARY 27
Attest: Kolint James TREASURER/CONTROLLER 240
County of Cook 5. 5. 1. THE UNDERSIGNED a Notary Public is and for said
County of Cook 1, THE UNDERSTGNED a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET H. ROSS rersonally
known to me to be the CORPORATE SECRETARY of the CORPORATION and ROBERT CINECEK,
personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names
are subscribed to the foregoing instrument, appeared before me this day in reison
and severally acknowledged that as such CORPORATE SECRETARY and TREASURER/CONTROLLER they signed and delivered the said instrument of writing as CORPORATE SECRETARY and
TREASURER/CONTROLLER of said CORPORATION and caused the corporate seal of said
CORPORATION to be affixed thereto, pursuant to authority given by the Board of
DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and
voluntary act and deed of said CORPORATION for the uses and purposes therein
CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.
Given under my hand and NOTARIAL seal, this 22ND day of MARCH A. D. 19 95.
() <u> </u>
OFFICIAL GEAL Raus 4. Tohanh.
KAPEN A TOKARSKI NOTARY PUBLIC, STATE OF HANDIS MY COMMISSION EXPIRES 945-97
MY COMMISSION EXPIRES 946-97
Filed for Record thisday ofA. D. 19ato'clockM.
Recorder.
Recorder. No FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE SUED WITH THE RECORDER
Recorder.

10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, ILLINOIS 60154

UNOFFICIAL COPY

Property of County Clerk's Office T40012 TRAN 5810 07/07/97 10:35:00 44916 ER COUNTY RECORDER 485744 \$27.00

MAIL TO: HAL G. PShips Ch.: Fl. 60657

BOX 333-CTT