

UNOFFICIAL COPY

97485750

DEPT-01 RECORDING 125.00
 T#0012 TRAN 5810 07/07/97 10:32:00
 44923 MER * -97-485750
 COOK COUNTY RECORDER

PU102;KTH
 Loan Number: 0040614450

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
 BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
 a corporation organized and existing under the laws
 of California, certifies that a real estate mortgage
 now owned by it, dated 03-26-93, made by
 SUSAN PADGETT, DIVORCED, NOT SINCE REMARRIED

as mortgagor(s), to
 FIRST HOME MORTGAGE CORPORATION
 as mortgagee, recorded as Document No. 93233964,
 in Book No. , Page No. , in the office of
 the Recorder, COOK County, State of Illinois, is,
 with the indebtedness thereby secured, fully paid, satisfied
 and discharged, and the Recorder is hereby authorized and
 directed to release and discharge the same upon record.

25
 B

SEE ATTACHED LEGAL

Property Address: 711 S River Rd #612
 Des Plaines IL 60016

omitted

DATE: June 02, 1997

97485750

BOX 333-CTT

7653435J-97017913

Property of

7 3 2 3 3 9 6 4

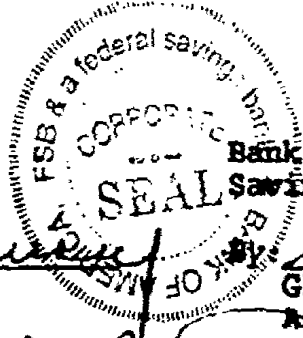
LEGAL DESCRIPTION RIDER

UNITS 612, 371L AND 62 P IN LANDMARK CONDOMINIUMS, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1900 AS DOCUMENT NUMBER LR3188544 AND THE UNDIVIDED INTEREST IN SAID UNITS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY):

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2; TO THE NORTHEAST CORNER THEREOF) THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT 196440, IN COOK COUNTY, ILLINOIS.

054585750

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WITNESSED:

Bank of America, FSB, A Federal Savings Bank

Tanya Mauney
Tanya Mauney

Gloria McCanna
Gloria McCanna
Assistant Vice President

Shirley Wingfield
Shirley Wingfield

Isabella Axelson
Isabella Axelson
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF HENRICO) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 02, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Travis Hale
BANKAMERICA MORTGAGE
PO Box 26388
Richmond, Virginia 23260

0040614450
PU102;KTH
Tax I.D. No.

09 16 304 012 1080

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Clerk's Office

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Property of Cook County Clerk's Office