SATISFACTION OF MORTGAGE

190494 CE QG1

Loan No. 398354-4 Name Tom Kat John Katrakis

After Recording Mail to 844 343
LAURA S ADDELSON/ATTORNEY AT LAW
500 DAVIS CENTER SUITE 701
EVANSTON 12 60201

97485785

- EEFT-01 RECORDING

\$25.00

. T40012 TRAN 5811 07/07/97 10:45:00

\$4962 \$ ER #-97-485785

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Multgage executed by HARRY TOMPARY, SINGLE NEVER MARRIED, AND JOHN T. KATRAKIS AND KATHLEEN P. KATRAKIS, HIS WIFE as Mortgagor, and recorded on 06-20-94 as document number 94540897 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, ASB by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1437 W Rascher, Chicago IL 50540

PIN Number 14081090160000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage; as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 06, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

97485735

SATISFACTION OF MORTGAGE

LOAN MUNCHER

398354-4

MAME

TOM RAT

THE WEST 8 2/3 FEET OF LOT 20, ALL OF LOTS 21 AND 22 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON SUNDIVISION OF PART OF THE SOUTH ONE HALF OF THE MORTH WEST Box 34) Clark's Office QUARTER OF THE MORTH WEST QUARTER OF SECTION 08, TOMISHIP 40 MORTH, RANGE 14 MAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORTE NO:300-0454 JAN 95

SATISFACTION OF MORTGAGE

Loan Number 398354-4
Name HARRY TOMPARY
JOHN & KATHLEEN KATRAKIS

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 06, 1997

Notary Public

"OFFICIAL SEAL"
PATRICIA M. MALEC
Notary Public, State of Penois
My Commission Expires 4/1/2000

PREPARED BY:
Patricia Johns
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 004 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#ORDE NO:000-9454 JAN 95

97485785

Property of Cook County Clerk's Office