

Prepared By

UNOFFICIAL COPY

97485044

SEYMEN CICHOTE  
15 SPINDLE WHEEL ROAD-SUITE 410  
MERRIDALE, ILLINOIS 60521

- DEPT-01 RECORDING 973.50
- T40011 TRAN 8169 07/07/97 10:52:00
- #6652 & KF #-97-485044
- COOK COUNTY RECORDER

and When Recorded Mail To

SECURITY MORTGAGE, INC.  
15 SPINDLE WHEEL ROAD-SUITE 410  
MERRIDALE  
ILLINOIS 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 092441157

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY MORTGAGE CORP. OF ILLINOIS

2350  
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1997  
executed by JOHN W. MC BERNAN AND  
MURRY MC BERNAN, HUSBAND AND WIFE  
to SECURITY MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15 SPINDLE WHEEL ROAD-SUITE 410  
MERRIDALE, ILLINOIS 60521

97485043

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 002 SOUTH CHESTER, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC.

On JUNE 30, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared ALDO NARIS

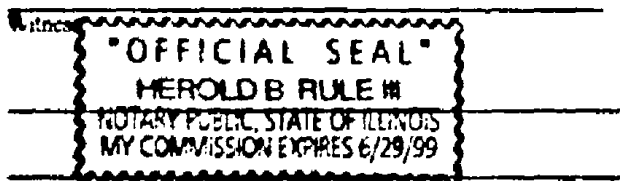
Aldo Naris  
By: ALDO NARIS  
As: PRESIDENT

known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]  
COOK County,

By:  
As:



My Commission Expires 6/29/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A DIVISION OF INTER COUNTY SIMP 737788 CLERK A

97485044

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070 040

09-35-304-021

Property of Cook County Clerk's Office

81770

97A55044

LOT 11 IN ARTHUR DUNAS' PARK RIDGE ADDITION IN THE WEST 1/2 OF THE NORTH 20 BODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
RIDER - LEGAL DESCRIPTION