OFFICIAL COPY

RELEASE OF MORTGA

97485305

## KNOW ALL MEN BY THESE PRESENTS,

That the undersigned

United Bell Credit Union 309 W. Washington Ste 350

of the County of Cook

Illinois State of

The party secured in and by a certain Mortgage executed by

David K. Fonda and Colleen L. Conley, his wife, in joint tenancy DEPT-01 RECORDING

- T\$0009 TRAN 9526 07/07/97 09:19:00
- 43090 ¢ SK +-97-485305
  - COOK COUNTY RECORDER

## THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 20th of the County of Cook day of November

A.D., 1992

and Recorded in the office of the Recorder

of Mortgages, Page

or Document Number 92893936

in the State of Illinois in Book , do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration, thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. Permanent Real Estate Number(s): 11-31-109-014

Lot 11 (except the North 85 feet thorest) and the West 10 feet of Lot 12 (except the North 85 feet thereof ) in Block 6 in Keepay's Addition to Rogers Park in the North Wes 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, 2248 W. hunt Chicago, IL in Cook County, Illinois. Commonly Known as

56TH96-002887

WHEN RECORDED MAIL TO:

SBI TITLE, INC.

1821 Walden Office Sq.-#120 mburg, Illinois 60173

Dir Clark's Office 89624 Accommodation

**BOX 169** 

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, i ha	ve hereunto set	hand and scal	this	_ day of
October	, A.D. 19 <u>96</u> .	Park .	01.	
		Mila J		(SEAL)
	Lac		Takhesen	T(SEAL)

## UNOFFICIAL COPY

TOTALTO

STATE OF ILLINOIS		
Cook	UNITY SS	
(1) I, the undersigned, a Notary Public, in and fo Sheila Doyle and Tammy Ma		I, DO HEREBY CERTIFY THAT
personally known to me to be the same pers	on <u>s</u> whose name <u>are</u>	subscribed to the foregoing instrument
sealed and delivered the said instrument as purposes therein set forth, including the rele	their	acknowledged that <u>they</u> signed signed free and voluntary act for the uses and omestead.
Given under my hand and Notarial	Seal this day	05 October 19 96
KIMBERLY MICHILL C. Notary Public, State of Ill My Commission Expires 01/	inois (†) 24/2000 (†)	Sinbuly Mulello Clarke Notary Public
	RELEASE OF MORTGA	GE
·		
	то	
This instrument prepared by:	Return	this document to:
Name <u>United Bell Credit Union</u>	Name_	SBI Title
Address309 W. Washington Ste 350	Chicago, IL Address	s 1821 Walden Office Square Sre 120 Schaumburg, IL 60173