HODADTHOM

DEPT-01 RECORDING

BORROWER

\$23.00

- T40012 TRAN 5814 07/07/97 12:20:00 45973 + ER: メータアー486485 COOK COUNTY RECORDER

97486485

## **RELEASE OF MORTGAGE**

DEBRA L.	DEBRA L. SAWYER								
		C						(i)	
	ADDRESS 720								
728 VERNO GLENCOE,		0/		728 VERNON AVENUE GLENCOE, IL 60022					
TELEPHONE NO.		IDENTIFICATION NO.					IDENTIFIC	IDENTIFICATION NO.	
847-291-7122		149-40-0793		/ -   ·   - • - · - · - · · - · · · · · · · · · ·			9-40-079	9-40-0793	
OFFICER	INTEREST HATE	PHINCIPAL AMOUN	VT/AGHERY	ELT MATI	HITY	CUSTOMER NUMBER	LOAN	NUMBER	
PAB	8.250%	\$85,000.00	1		5/01	1000000134			
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RELE	ASE	SHALL	BE		ILE	$\mathfrak{D}_{\geq}$ $W$	ITH	THE	
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OF	TITLE	S IN	W	1051		OFF		IHE	
MOR"	TGAGI	= WAS F		<b>)</b>		•			
MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK									
VIACAA WEE IAII	en of the	County of COOK	WBYHOWY	THE DAY " DIVE	and	State of ILLIN	ors		
of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage									
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doeshereby									
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage									
bearing date the15TH day of _JULY, _1996, and recorded in the Recorder's (Registrar's)									
Office ofCOOK County, in the State of Illinois, in Book of records,									
on Page, as Document No96-686059 to the premises therein described as follows, situated in									
the County of, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.									
-		Name and Address of the Owner, where the Party of the Owner, where the Party of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, which			onging c	or appenaining i	nereto.		
Permanent Re	al Estate Industri	Humber(s): 05-07	-1T9 030	-0000			ma d'altrationète de mest ++ è de -	ng garan ng menganganan ang mengangganggangganggangganggangganggangga	
Address(es) o		VERNON AVENUE		) mu a	Q to			,	
LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799									
	*1		-			RANT			
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Witness its hand and seal, this 344 day of Su	CIAL COPY							
YARIBAS IIS HARIC AND SEAL, THIS CL. 1	MORIGAGEE: FIRST NORTHWEST BANK							
	- Consider Of Brilat							
	By: PATRICIA A. BIBLAT							
[Seal]	(18; VICE PRESIDENT)							
	Attest: Jan July							
	Its: Vici Pais							
This instrument was prepared by and after recording return to	CHICAGO TITLE INSURANCE COMPANY 500 SKOKIE BOULEVARD SUITE 150 NORTHBROOK, IL 60062							
STATE OF THE STATE OF								
COUNTY OF COOLS								
I. Anne M. Kilessen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Parcicia A. Bielar personally known to me to be the Vice President of First Worthwest Bank								
corporation, and Toda M. Birch	personally known to me to be the VCALTCES Secretary							
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such								
and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Since Local of said corporation, as their free and voluntary								
act, and as the free and voluntary act of sald corporation, in:	he uses and purposes therein set forth.							
Given under my hand and seal this Juff day of June, 1957.								
12 24 20	alle m V Carrie							
Commission expires: 12-04-00	Notary Public							
OFFICIAL SEAL SCHEDL	JLEA							
ANNE M KLESSEN								
NOTARY PUBLIC, STATE OF ILLINGIS  MY COMMISSION EXPIRES: 12/04/00	JLE A COMPANY							
LOT 25 IN CHARLES F. BROWN SUBDIVISION	OF THE SOUTWESTERLY 450 FIRT OF							
BLOCK 20 IN VILLAGE OF GLENCOE IN THE N NORTH, RANGE 13, EAST OF THE THIRD PRIN ILLINOIS.	ORTH 1/2 OF SECTION /, TOWNSFLE /2 CIPAL MERIDIAN IN COOK COUNTY							
	· Co							