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TICOR TITLE INSURANCE

DEPT 01 RECORDING 425.50
120012 FROM 5816 07/07/97 12:27:00
25089 ER 77-486500
COOK COUNTY RECORDER

97486500

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 30, 1997 made and executed by Roman Segal and Yevgeniya Segal, husband and wife, to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois:

6933 NORTH KEDZIE, CHICAGO, IL 60641

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

97486499

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Midwest Express Mortgage Co. to Dime Mortgage, Inc. by Assignment of Mortgage dated June 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: *Sean P. Hennessy*
SEAN HENNESSY/VICE PRESIDENT

Attest (Print Name)

Return to: *Prepared by:*
The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this
SEAN HENNESSY/VICE PRESIDENT

20th day of June, 1997

by

Michelle Mautone

Notary Public



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UNIT NO. 9-1] AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK THREE (3) OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19507767, TOGETHER WITH AN UNDIVIDED .5676% INTEREST IN THE PROPERTY, EXCEPTING THEREFROM ALL OF THE UNITS, AS THE TERMS PROPERTY AND UNITS ARE DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

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