UNOFFICIAL COPY

GEORG	E	E.	CO	LE
LEGAL	F	OR	MS	

No. 808 November 1994

97486536

WARRANTY DEED Statutory (Illinois)
PT-567 | WF3 (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

BELOW

SIGNATURE(S)

TERRESTRIS DEVELOPMENT COMPANY an Illinois Corporation

an Illinois Corporation	
of theVILLAGE OAK BROOK DU FAGE	. DEFT-01 RECORDING \$25.50 - T00012 TRAN 5816 07/07/97 12:33:00
State of for and in consideration of TEN AND NO/100(\$10.00)	・ \$5126 幸 起来 第一タアー486ち36 ・ COOK COUNTY RECORDER
and other good and valuable considerations	
SOUNT S JONATHON FILE BAGENT'S PAMERAL WARBANEN TO kushend a wife Not as femal in common or juint houses, that as tenents in the h 1622 Mc Cormack Drive, Hoffman Estates, IL	
(Name and Address of Grantee) the following described Real Estate situated in the County of COOK	Along Congression Boundaries Une Only
*entirety.	Above Space for Recorder's Use Only
41 North, Range 10, East of the Third Princip Plat thereof recorded October 24, 1994 as Docu of Correction recorded from time to time, in Parcel 2: Non-exclusive easement for ingress and egress shown on the plat and set forth in the certif Green planned unit development, aforesaid. hereby releasing and waiving all rights under and by virtue of the Homestead Public/Autilly	cook county, Illinois. for the benefit of parcel 1 as ficate of the plat of Hilldale
SUBJECT TO: covenants, conditions, and restrictions of record, motivage, if any & acts of Parchasers. Document No.(s);	
07-08-200-096	including taxes which may accuse by rearon of sequent years. ive, Hoffman Estates, II 60195
Address(es) of Real Estate:	Tune 97
Dated this	day of, 19
PLEASE (SEAL) PRINT OR TYPE NAME(S)	DENNIS A. CONTEST (SEAL)

__ (SEAL) ____

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TAR USTATE TRANSPORT

LEGAL FORMS

VILLAGE OF OFFMAN ESTATES
REAL ESTA ETRANSCERTAX

15061 \$243.00

97486536

State of Illinois, County of	ss. 1, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HE	REBY CERTIFY that DENNIS A. CORTESI
BEVERLY J. BESS OF ILLINO Dersonally known to me to be the same pers	on whose name subscribed to the this day in person, and acknowledged that h
signed, sealed and delivered the said instruent purposes therein set forth, including the rele	ument as his free and voluntary act, fc. the uses and
Given under my hand and official seal, this	day.of
Commission expires January 22 19 98	Durchy 9 Situar
	NOTARY PUBLIC 22nd St., Oak Brook, IL 60521
Institution was prepared by	(Name and Address)
Frank M. Fanella	SEND SUBSEQUENT TAX BILLS TO:
MAIL TO: \[1769 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Jonnthon F. Duger (Name)
MAIL TO: { 1/67 0/00 m 1/04/2 /CO } (Address)	•
Glendale HT.s ILOGO139	1622 McCommit Drive (Address)
(City, State and Zip)	Heffman Estates IL 60195
OR PECORDER'S OFFICE ROY NO 1/2/1/1	(Cirv. State and Zip)

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PARCEL 1: LOT 84 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL LAS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AEORESAID.

COMMON ACCRESS: 1622 McCORMACK DR, HOFFMAN ESTATES, IL 60195 MUMBER

OF COOP COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBER: 07-08-200-096