

UNOFFICIAL COPY

Loan #: WH1980

Prepared By:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

97486813

DEPT-01 RECORDING \$23.50
TRAN 8197 07/07/97 12:13:00
*6724 * CJ *-97-486813
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH1930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

USB Home Lending, a Division of Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

Robert Rogal, a Single Individual

and dated **June 20, 1997** to **City Finance, Inc.**

a Corporation organized under the laws of the State of **Illinois** and whose principal place of business is

5501 West Irving Park Road, Chicago, IL 60641

and recorded as Document No. **97486812** by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

UNIT NUMBER 1D IN KEYSTONE TERRACE CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26567382 TOGETHER WITH 8.72620 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN ADDITION PARKING SPACE IDENTIFIED ON SAID PLAT OF SURVEY AS 72 REPRESENTING .5744% OF THE LIMITED COMMON ELEMENTS.

Permanent Index Number: 13-15-411-032-1009

Commonly known as: 4228 North Keystone Ave. #1D, Chicago, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

City Finance, Inc.

STATE OF ILLINOIS

COUNTY OF COOK

On 07/20/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared **Z. Jimmy Banys** known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Z. Jimmy Banys**
Its: **President**

By:
Its:

Witness:

Notary Public



Cook County

My Commission Expires:

97486813

2350
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