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Loan #: 9297-020381 Prepared By: Bocument Express, Inc. 350 W. Kersington, Suite 120 Mt. Pospect II 60056

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And When Recorded Mail To: **Sherman Mortgage Corporation** 190 South Lasalle, #500 Chicago, IL 60603

97486865

DEPT-01 RECORDING

\$23.50

- T#0010 TRAN 8197 07/07/97 12:22:00

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9297-020381

r Kama (s. 1900) ista is 1994 (s. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation , One Marine Midland Center, Buffalo, NY 14203 (all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 14, 1997 executed by David M. Stone and Yvette S. Stone , husband and vife to Sherman Mortgage Corporation, a corporation organized under the law of the State of Illinois and whose principal place of business is 190 South Lasalle #500, Chicago, IL 60603, and recorded as by the Cook County Recorder of Deeds, State of Illinois described Document No. hereinafter as follows: \mathbf{Q}^{\dagger}

LEGAL DESCRIPTION RIDER

P.I.N.: 17-09-128-6

Commonly known as: 411 West Ontario Street, #715, Chicago, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under raid Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 05/14/97 before me, the undersigned a Notary Public in and for said County and.
State, personally appeared all Dert M. AN OLAL. known to me to be the SR. Vice Dresider and GREGG D. Killcren known to me to be the NCC President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Chestry

My Commission Expires: 10/6/97

Sherman Mortgage Corporation

NOTARY PUBLIC STATE OF ILLINIAS MY COMMISSION EXPIRES 10/08/97

ATTORNEYS' NATIONAL TITLE NETWORK 799 ROOSEVELT ROAD SUITE 9 GLEN ELLYN, ILLINOIS 60137,

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PARCEL 1. UNIT NO. 715 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 94827940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-57, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 94827940.

PROPERTY COMMONLY KNOWN AS: 411 W. Ontario, Unit 715 Chicago, Illinois 60610 Clarks Office

Permanent Tax Number(s): 17-09-128-017-1098

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Cook County Clarks Office

The same