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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 49043532

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH PARK RIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL S. KIMURA AND HELEN H. KIMURA, HIS WIFE

whatsoever it may have acquired in, through by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 20471748 to the premises therein described to-wit:

all the rights, title, interest, claim or demand

LOT 20 IN BLOCK 2 IN NICHAM, JOHN TERRACE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

COMMONLY KNOWN AS: 194 Austin Avenue  
Park Ridge, IL 60068

F	2350	A
P		P.
T	2350	V.
1983		11/7/81

TAX I.D. # 09-25-118-028-0000

DEPT-01 RECORDING 123.50

T45555 TRAN 1874 07/07/97 10:17:00

14745 B.J \* -97-486002

COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 3RD day of MARCH 1993

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

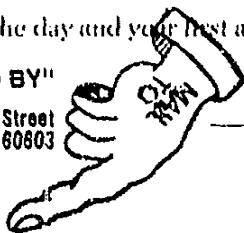
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

Bell Federal Savings and Loan Association  
NICHHELL  
79 West Monroe Street  
Chicago, Illinois 60803



DAUN E. HILFICKER  
Notary Public

Mail to: Paul S. Kimura  
Helen H. Kimura



194 Austin Avenue

Park Ridge, IL 60068

Recorder's Box No. \_\_\_\_\_

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