UNOFFICIA

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR, DR. C-4 RALEIGH, NC 27607 L#:9475599

DEPT-01 RECORDING 123,00 T\$0004 TRAN 2346 07/07/97 09:34:00 15799 + YP - *-97~486098

COOK COUNTY RECORDER

10200 SATISFACTION

DISCHARGE OF MORTGAGE

The undersigned vertifies that it is the present owner of a mortgage made by gregory Comitherman & Anna Maria Smitherman

to CENTERBANK MORTCAGE COMPANY

bearing the date 05/08/95 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 95-620357 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county pin#05-27-319+018
TO MONTO STORY is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

LAKE AVE commonly known as: 1228

WILMETTE, IL 60091

dated 06/04/97 FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY REFORE TO CENTERBANK MORTGAGE COMPANY

By

DANE F. BAYAG

VICE PRESIDENT

COUNTY OF WAKE STATE OF NORTH CAROLINA

The foregoing instrument was acknowledged before me on 06/04

the VICE PRESIDENT by DANE F. BAYAG of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE

CENTERBANK MORTGAGE COMPANY

on behalf of said CORPORATION.

My Commission Byles October 3, 1998

Notary Public

BC 9443 FIRS

HAZEL J. HARRIS



UNOFFICIAL COPY

EXHIBIT 'A'

THE EAST 12.5 FEET OF LOT 13 AND THE WEST 25 FEET OF LOT 14 IN BLOCK 7 IN L.L. GRENLEAF'S RESUBDIVISION OF BLOCKS 29, 30, 31, 33 AND 34 IN THE VILLAGE OF WILLMETTE IN THE NORTH SECTION WILMETTE RESERVE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

MAIL TO: M+M GREGORY SMITHERMAN GOB PARK ROAD RED WOOD CITY CA 94062