

# UNOFFICIAL COPY

97486147

Loan Number: 106313  
B&K File: 97-11304

DEPT-01 RECORDING 125.00  
130004 TRAN 2377 07/07/97 12:47:00  
15852 + YP \*-97-486147  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, Republic Bancorp Mortgage Inc. d/b/a Market Street Mortgage Corporation, a corporation of the State of Florida, hereby sells, assigns and transfers to Atlantic Mortgage & Investment Corporation, its successors and assigns, all right, title and interest to a certain Mortgage, made by Harold Pleasance and Helen J. Pleasance, husband and wife to Mid-City Mortgage Corporation bearing the date of December 19, 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on December 27, 1988 as Document Number 88594283 and re-recorded March 31, 1989 as Document Number 89142915 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the said Republic Bancorp Mortgage, Inc. d/b/a Market Street Mortgage Corporation has caused these presents to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereto affixed, this 12<sup>th</sup> day of June, 1997.

Republic Bancorp Mortgage, Inc. d/b/a  
Market Street Mortgage Corporation

By: Margaret Arnao  
MARGARET ARNAO  
ASSISTANT VICE PRESIDENT

Attest: Vicki M. Hill  
VICKI M. HILL  
ASST. SECRETARY



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BOX 254

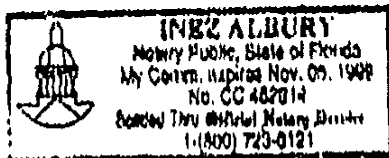
254A  
254B

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STATE OF Florida )  
COUNTY OF Pinellas ) ss.

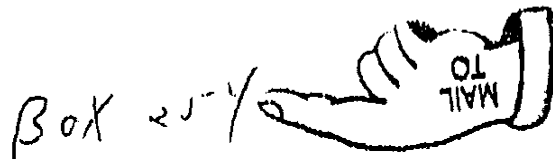
I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET ARNAO personally known to me to be the ASST. VICE PRESIDENT of Republic Bancorp Mortgage, Inc. d/b/a Market Street Mortgage Corporation, a corporation of the State of Florida, and VICKI M. HILL, personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12<sup>th</sup> day of June, 1997.



Inez Albury  
Notary Public  
My commission expires: \_\_\_\_\_

WHEN RECORDED MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990



Box 25-1

In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 226 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 13 AND 14 IN FAIRMOUNT, A SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, SOUTH OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9437 SOUTH CALUMET CHICAGO, ILLINOIS.

PERMANENT INDEX NUMBER: 25-03-327-012

Property of Cook County Clerk's Office

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