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GEORGE E. COLE® LEGAL FORMS (Ininois)

No. 371 November 1994

97486236

137777 TRAN 5932 07/07/97 12:30:00 14409 \* DR: \*-97-486236 COOK COUNTY RECORDER

\$15,50

DEPT-02 FILING

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

\$5.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, for undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

Carfield Counseling Center

for 70,000.00

COUNTY OF \_

Dollars, on the following described property, to-wit:

The South 152 feet of the North 702 feet of the West 5 acres of the South East quarter North of the center of Lake Street of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian (except from said premises the East 16 feet thereof and except those parts of said premises taken for Fulton Street and Central Park Avenue) in Cook County, Illinois.

Above Space for Recorder's Use Only

97486236

which claim for lien was filed in the office of the recorder	of deeds or the registrar of	title of Cook	County,
Illinois, as mechanics' lien document No. 95056409		$O_{\mathcal{F}_{n}}$	
Permanent Real Estate Index Number(s): 16-11-403	-010		,
Address(es) of property: 301-07 N. Central Park			سسب
IN WITNESS WHEREOF, the undersigned has a	signed this instrument this	25 xh day of Acc	y ,
19 <u>G6</u> .	Sollar	M DEVENTERS THE ERSHIP, FIRM OR CORPORA MI Justas	<i>'</i>
ATTEST:	(NAME OF SOLE OWN	ERSHIP, FIRM OR CORPORA	TION)
Margaret & Jan	By Aller	Mr. Jastas.	
Secretary	Ву		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Marian C. Nealon. 35 E. Wacker Drive, Suite 2130, Chicago, IL 6060 (Name and Address)

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NOFFICIAL CC STATE OF ILLINOIS SS. COUNTY OF \_\_\_\_, a notary public in and for the county in the state William M. Jones aforesaid, do hereby certify that \_\_\_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_\_\_\_. Notary Public STATE OF ILLIN COUNTY OF \_ Salazay, a notary public in and for the county in the state William M. Jones aforesaid, do hereby certify that \_ of Ashley M. Developers Inc. Illionis \_\_\_\_\_ corporation, and MARKARET K. GOVEC \_ ecre ary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_ William M. Jones president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument is their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes hercin set forth; and the said \_\_\_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as castodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act 2, said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official scal this 25th daylor\_\_\_\_

MAIL

Mangum Smietanka + Johnson 35. East Wheter Drive, Ste 2130 Chicago, TL 60601 Attn: Maniel J. Gruzdis