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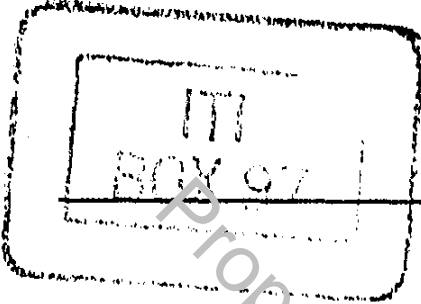
Loan No. 0653529131

When recorded mail to:

ACCUTRAN Services, Inc.
14611 BENFER
HOUSTON, TX 77069

97486314

DEPT-01 RECORDING \$25.00
T0011 TRAN 8169 07/07/97 11:25:00
46740 KP *-97-486314
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

Capstead Inc. in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 26, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93476069, releases, conveys and quit claims unto ENRIQUE V. AVILA AND ISABEL AVILA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

13-32-220-027

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 13, 1997.

Capstead Inc.



BY:

Chris White

Chris White
Vice President

2500
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11/07/10

Property of Cook County Clerk's Office

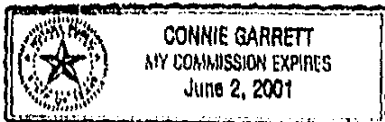
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 13, 1997.



Connie Garrett
Notary Public in and for
the State of Texas

97486314

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



10-99-[Barcode]

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LOT 51 IN THE RESUBDIVISION OF PARTS OF GRAND VIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1914 AND AS DOCUMENT NO. 5349766, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-32-220-027

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