

97487516

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services

WHEN RECORDED RETURN ORIGINAL TO:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe LA 71201  
Attention: Post Production Services

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Chicago Bancorp

(the "Principal"), with its principal place of business at 1640 N. Wells #105, Chicago IL 60614

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: *Alan Winkler  
David Wehber*

Address of Property: *2454 W. Hubbard St*  
City, State, & Zip Code: *Chicago IL 60612*  
Loan No.:

0001-01 PRE-RECORDING 125.50  
120010 LENA 3197 02/07/97 15:33:00  
2001 : C.I. # 97-487516  
COOK COUNTY RECORDER  
0007-10 FEE 122.00

*2532  
78  
97487516*

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL BANK  
SUITE 1000  
CHICAGO, IL 60602

UNOFFICIAL COPY

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 14<sup>th</sup> day of May 1997

By Warren Thomas  
Its Vice President

(Space Below This Line Reserved For Acknowledgement)

STATE OF  
COUNTY OF

On this 14<sup>th</sup> day of May, 1997

before me personally appeared \_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Kathleen Gentle  
Notary Public

My Commission expires:



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COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL: 312-603-4000 FAX: 312-603-4001  
WWW.COOKCOUNTYCLERK.COM

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## LEGAL DESCRIPTION

UNIT 2954-2 TOGETHER WITH AN UNDIVIDED 5.1880 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE GASLIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24265837, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-29-218-037-1008

PROPERTY ADDRESS:  
2954 NORTH HALSTED #2  
CHICAGO, IL. 60657

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