

# UNOFFICIAL COPY

97487868

7004524299/5

DEPT-01 RECORDING \$23.00  
 T40012 TRAN 5823 07/07/97 13:51:00  
 45446 SER \* - 97 - 487868  
 COOK COUNTY RECORDER

.0290028980

This form was prepared by *Mr. Muelto* Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

2300

## ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated MAY 16, 1997, made and executed by DENNIS M. BURG AND DEBORAH L. BURG, HUSBAND AND WIFE, to and in favor of FIRST CLASS MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

THE NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HARRY A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, ACCORDING TO THE PLAT RECORDED MARCH 26, 1924 AS DOCUMENT 221094, IN COOK COUNTY, ILLINOIS.

97487868

10-23-116-044  
 8626 CENTRAL PARK, SKOKIE IL 60077

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 97-386165.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

BY: *David Stiles*  
 David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, May 27, 1997

Notary Public: *Gail Crooks*

My commission expires:



# BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office