

UNOFFICIAL COPY

FMG #: 0073881571
NAME: THOMAS A DUMIT
P/O DATE: 05/01/1997

AFTER RECORDING, FORWARD TO:

MERCURY TITLE COMPANY *David O'Keefe*
~~100 WEST LAKE STREET~~ *222 W. LA SALLE*

CHICAGO, IL 60601- *# 1910*

97487349

DEPT-01 RECORDING \$29.50
T0011 TRAN 8174 07/07/97 14:26:00
#7085 # KP *-97-487349
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2607
MILWAUKEE, WI 53224

Tax Parcel #: 09-34-102-045-1090

RELEASE OF MORTGAGE *2010385 intc*

THIS CERTIFIES that a certain mortgage executed by
THOMAS A. DUMIT, BARBARA K. DUMIT, HIS WIFE AND STELLA REGAN KOCH, A*

to HOUSEHOLD BANK fed. A FEDERAL SAVINGS BANK

dated September 30th 1988, and recorded on 10/13/1988 in Mortgage Record
page _____, and or Instrument # 88-471886, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

**AND 09-34-102-045-1531

*WIDOW

SEE ATTACHED LEGAL DESCRIPTION.

** assign 90 228924 2950 B*

600 THAMES PARKWAY UNIT 3/3-K
PARK RIDGE, IL 60068

is hereby fully released and satisfied.

97487349

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May, 1997.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By *[Signature]*
VICKIE A ROEMER
Its ASSISTANT SECRETARY

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1/25/2018

Property of Cook County Clerk's Office

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FMG #: 0073881571
NAME: THOMAS A DUMIT
P/O DATE: 05/01/1997


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May
19 97, personally appeared VICKIE A ROEMER and
_____, the ASSISTANT SECRETARY and
_____, respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
KLARA KOLODISH



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 063145-7

UNIT NUMBER 3/3-K, AND GARAGE UNIT NUMBER 3/8-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18954943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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NOV - 1 1989

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