

# UNOFFICIAL COPY

97488416

PREPARED BY:  
Rick J. Palandri  
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181  
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS: 1 South 443 Summit Ave., Suite  
CITY &  
STATE Oakbrook Terrace, IL 60181

Loan # 455253

DEPT-01 RECORDING 523.00  
140012 TRAN 5827 07/07/97 14:54:00  
45731 SER \*-97-422416  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 2nd, 1997 executed by Alexander N. Hipskind, A SINGLE MAN

to First National Mortgage Corp.

a corporation organized under the laws of The State of Illinois and whose principal place of business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber

Page(s)

COOK

County Records.

State of

Illinois

97488415

described hereinafter as follows:

LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 OF LOT 31 IN THE DE-ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-420-018-0000

76707736  
K.M.

ITEM # 13-26-420-018-0000

WARD #

ALSO KNOWN AS: 2513 North Kimball Avenue, Chicago, Illinois 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

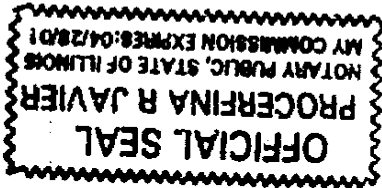
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23 - a

Property of Cook County Clerk's Office

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

Witness:

By:

Its:

Its: President

By: Rick J. Palandri

First National Mortgage Corp.

*Procerfina R. Javier*  
Notary Public  
County, My Commission Expires

On July 2, 1997 before me, the State, personally appeared Rick J. Palandri known to me to be the President and executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF ILLINOIS  
COUNTY OF COOK